

# **ANNUAL GENERAL MEETING OF ELECTORS**

# **AGENDA**

HELD ON THE

14 February 2017

7.00PM



### SHIRE OF PEPPERMINT GROVE

# **NOTICE OF MEETING**

**Dear Councillor** 

It is advised that the **ANNUAL GENERAL MEETING OF ELECTORS** will be held in the Council Chamber of the **Shire of Peppermint Grove**, 1 Leake Street, Peppermint Grove, on **14 February 2017**, commencing at 7.00 pm.

# **MEETING AGENDA ATTACHED**

Yours faithfully

Mr John Merrick JP
CHIEF EXECUTIVE OFFICER

14 February 2017

# **Shire of Peppermint Grove**

# TABLE OF CONTENTS

# Tuesday 14 February 2017

ITEM	SUBJECT HEADING PAGE
1.	NOTICE OF MEETING DECLARATION OF OFFICIAL OPENING
2.	RECORDING OF ATTENDANCE, APOLOGIES & LEAVES OF ABSENCE4
2.1	ATTENDANCE4
2.2	APOLOGIES5
2.3	LEAVES OF ABSENCE5
3.	SHIRE PRESIDENTS REPORT5
4.	CHIEF EXECUTIVE OFFICERS REPORT5
5.	ADOPTION OF FINANCIAL AUDIT STATEMENT 5
5.1	QUESTIONS SUBMITTED ON THE ANNUAL REPORT BY ELECTORS PRIOR TO THE
	MEETING5
5.2	OTHER QUESTIONS ON THE ANNUAL REPORT
6.	GENERAL BUSINESS
6.1	QUESTIONS SUBMITTED ON GENERAL BUSINESS BY ELECTORS PRIOR TO THE
	MEETING5
6.2	OTHER QUESTIONS ON GENERAL BUSINESS
7.	CLOSURE5



# **Annual General Meeting of Electors Agenda**

# **Tuesday 14 February 2017**

#### 1. **DECLARATION OF OFFICIAL OPENING**

pm, the Shire President declared the meeting open and requested the recording of attendance and apologies.

Council recognises that it is permissible to record the Shire's Council and Forum Meetings in the written, sound, vision medium (or any combination of the mediums) when open to the public, however, people who intend to record meetings are requested to inform the Presiding Member of their intention to do so.

#### 2. RECORDING OF ATTENDANCE, APOLOGIES & LEAVES OF ABSENCE

#### 2.1 **ATTENDANCE**

Shire President **Deputy Shire President Elected Member Elected Member Elected Member** 

**Elected Member Elected Member** 

Chief Executive Officer

Manager Infrastructure Services Manager Development Services

Manager Corporate Services Manager Library and Community Services

**Executive Officer** 

Cr K Farley Mr John Merrick

Mr P Rawlings

Cr R Thomas

Cr C Hohnen

Cr S Fleay

Cr D Horrex Cr P Macintosh

Cr G Peters

Ms D Burn Mr D Norgard

Mr M Whitbread

Ms M Tabbakh (Minutes)

**Visitors** 

Gallery

**Press** 

# 2.2 APOLOGIES

# 2.3 LEAVES OF ABSENCE

- 3. SHIRE PRESIDENTS REPORT
- 4. CHIEF EXECUTIVE OFFICERS REPORT
- 5. ADOPTION OF FINANCIAL AUDIT STATEMENT

# 5.1 QUESTIONS SUBMITTED ON THE ANNUAL REPORT BY ELECTORS PRIOR TO THE MEETING

The Chief Executive Office will respond to questions that were submitted in writing prior to 4pm on Tuesday 14 February 2017.

# 5.2 OTHER QUESTIONS ON THE ANNUAL REPORT

Any other questions on the Annual Report may be asked here.

# 6. GENERAL BUSINESS

# 6.1 QUESTIONS SUBMITTED ON GENERAL BUSINESS BY ELECTORS PRIOR TO THE MEETING

The Chief Executive Office will respond to questions that were submitted in writing prior to 4pm on Tuesday 14 February 2017.

# 6.2 OTHER QUESTIONS ON GENERAL BUSINESS

Any other questions may be asked here.

# 7. CLOSURE

There being no further business the meeting closed at pm.