

### SHIRE OF PEPPERMINT GROVE

# ATTACHMENTS

Ordinary Council Meeting 18 December 2018

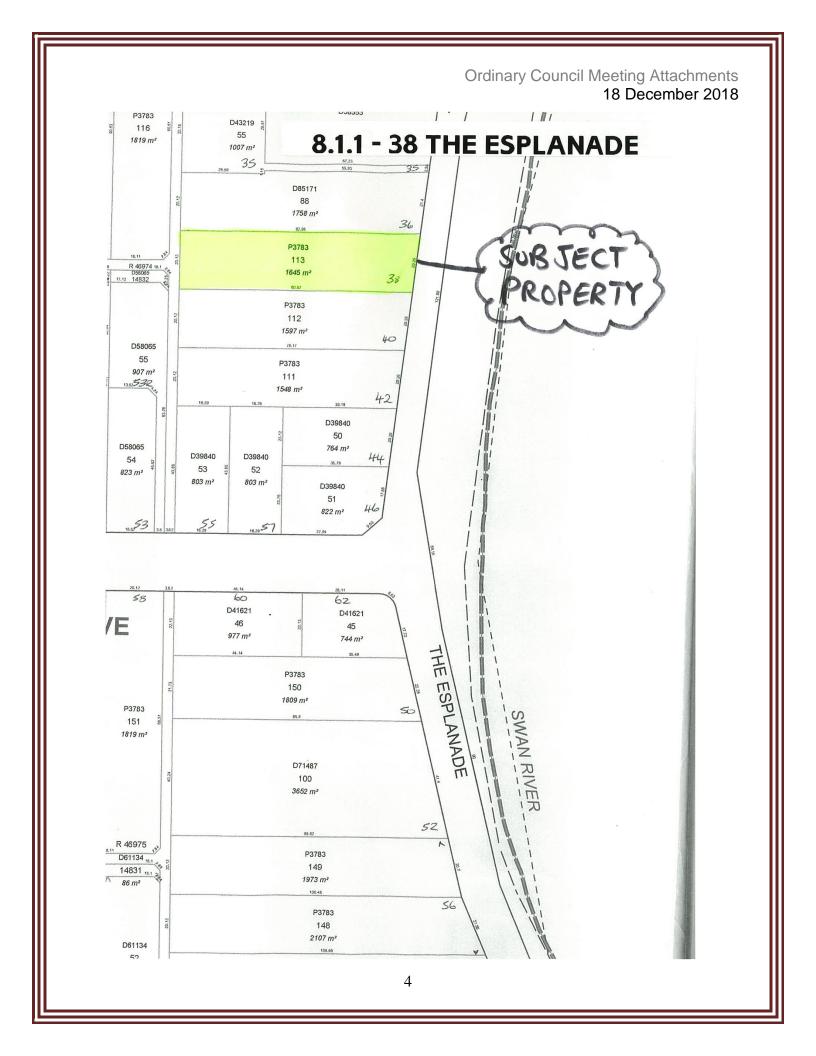
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# **Ordinary Council Meeting**

8.1.1 38 The Esplanade, Peppermint Grove





Shire of Peppermint Grove

1 5 SEP 2018

RECEIVED

Ferraro planning and development consultancy

Phone (08) 9202 8750 Fax (08) 9202 8759 Mobile 0437 880 041 E-mail eugene@fpdc.com.au

Your Ref: MW:JC (DB27B1) (OP1511612) Our Ref: FPG 082 L02

14 September 2018

Chief Executive Officer Shire of Peppermint Grove PO Box 221 COTTESLOE WA 6811

Dear Sir

# PROPOSAL TO AMEND PLANNING APPLICATION – SINGLE DWELLING AND ANCILLARY ACCOMMODATION APPLICATION: 015-149 LOT 113 (38) THE ESPLANADE, PEPPERMINT GROVE

I refer to your letter of 26 November 2015 granting planning approval to the above application and to the notice of Direction to Alter Development issued by the Shire on 14 June 2018.

I have been requested by Ms Jones, the owner of 38 The Esplanade, to lodge an application to amend the development approval pursuant to regulation 77(1)(c) of the Schedule 2, Deemed provisions for local planning schemes Planning and Development (Local Planning Schemes) Regulations 2015, (Deemed Provisions).

Regulation 61(1)(b) of the Deemed Provisions provide that development approval is not required for the carrying out of internal building work which does not material affect the external appearance of a building.

Nevertheless, please find enclosed a complete set of amended plans, which reflect the dwelling as now constructed and show that the modifications to the approved plans do not alter the external appearance of the building, other than the minor relocation of ground floor windows.

#### Scope of application to amend

The following is the list of modifications for which planning approval is being sought. To assist the Shire in its assessment of this application, Figures 1-4 have been prepared, highlighting the differences between approved plans and the constructed dwelling.

#### 1. Ground floor internal:

- a. laundry relocated from the centre of the ground floor to the rear of the ground floor;
- b. Bed Room 3, Bath and Study being relocated in place of the previous laundry;
- c. Laundry door relocated from side of ground floor passage to end of ground floor passage;
- d. New internal door at the bottom of rear staircase;
- e. Solid wall at the bottom or rear staircase in place of open balustrade; and
- f. Location of walk-in-robe and en-suite in Ancillary Dwelling, reversed.

#### 2. Ground floor external:

- a. Location of glass side slide door (laundry door) moved from mid-dwelling to end of dwelling:
- Windows to habitable rooms (Bedroom 3 and Study) relocated further to front of the dwelling;
- c. Window to non-habitable room (bathroom) relocated further to the front of the dwelling;
- d. Alignment of windows to non-habitable room (en-suite) changed from horizontal alignment to vertical alignment.
- 3. Upper floor external
  - a. Windows to en-suite changed from two vertical windows to one high horizontal window.

#### Effect of modifications to approved plans

The differences between the approved plan and constructed dwellings are "minor internal works that do not materially affect the external appearance of the building."

The relocation of the laundry from mid-dwelling to the end of the dwelling does not alter the use or appearance of the dwelling. The resultant relocation of the ground floor rooms (bedroom, study and bathroom) require the slight relocation of external windows. These changes are minor and do not materially alter the external appearance of the dwelling. On the ground floor, the number of external windows and doors remains as approved. On the upper floor, the number of windows has been reduced by one from a non-habitable room.

A laundry at the rear of the dwelling is convenient and is a logical location for this 'wet area' amenity.

The additional internal door and walls at the bottom of the internal staircase enables greater efficiencies in the heating and cooling of the dwelling and creates a visual and sound barrier between the laundry and the living areas of the home. The ability to close off sections of the dwelling provide the opportunity for significant savings in the operations costs of the dwelling. The additional door and door to the laundry are simple lightweight internal doors, without locking mechanisms.

The minor modifications to the internal layout relate to the preferred internal functioning of a normal residential dwelling and do not raise any valid town planning issues.

#### **External Utilities**

In addition to the above minor modifications, it has become apparent that various utilities, which were included on the building approval plans, were not included in the original application for planning approval. These include one hot water system and two air conditioner units located on the western elevation.

The air conditioners and hot water system are ground level units fixed to the wall of the dwelling. The air conditioner units are approximately 1m high, with the hot water system being approximately 1.8m high.

Neither the air conditioner nor the hot water systems are visible from the street, nor will be visible from the adjoining dwelling upon the completion of a standard boundary fence, which complies with the Shire fencing by-laws.

The location of the utilities complies with the Deemed to Comply requirements of clause 5.4.4 External fixtures, utilities and facilities of the Residential Design Codes as they are:

- 1. Not visible from the primary street;
- 2. Designed to integrate with the building; and
- 3. Not located to be visually obtrusive.

#### **Ancillary Dwelling**

The area of the ancillary dwelling remains as per the approval, with the only modification being the minor reconfiguration of the walk-in-robe and en-suite.

The two entrance doors to the ancillary dwelling are solid doors, fitted with secure locking mechanisms and provide the opportunity to secure this area from the balance of the dwelling.

#### Conclusion

Overall, the changes between the approved plans and constructed dwelling are indiscernible. These modifications are minor and make no material difference to the external appearance of the dwelling, as viewed from either the public realm or adjoining properties. The modifications do not alter the structure of the building as a single dwelling with a ground floor internal ancillary dwelling of  $120 \, \mathrm{m}^2$ .

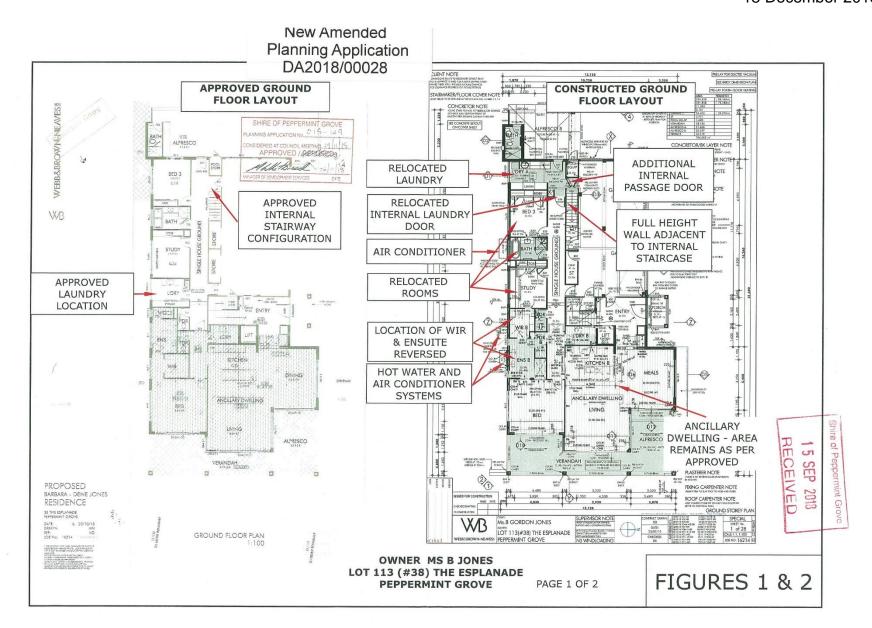
The matters the subject of this application are minor and the dwelling remains complaint with the relevant deemed-to comply requirements of the Residential Design Codes.

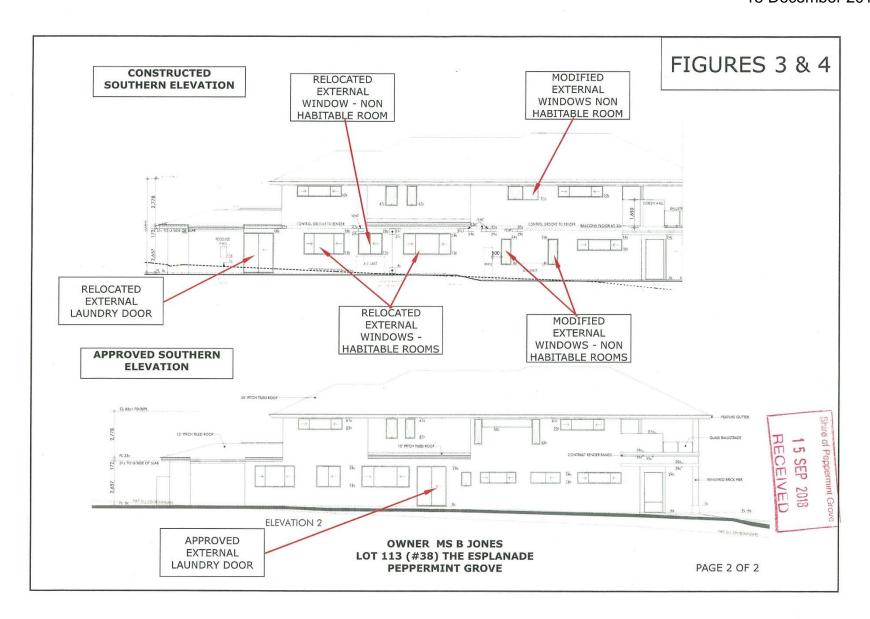
I look forward to the Shire's prompt consideration of this matter.

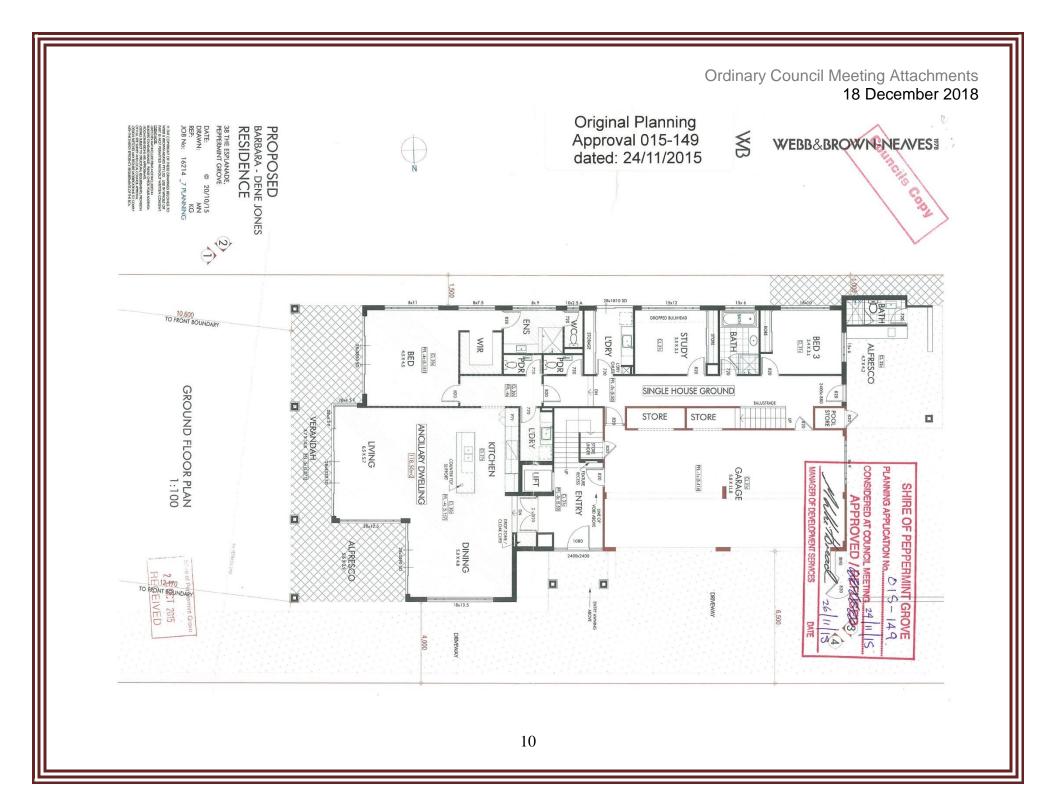
Yours sincerely

Eugene Ferraro

Director







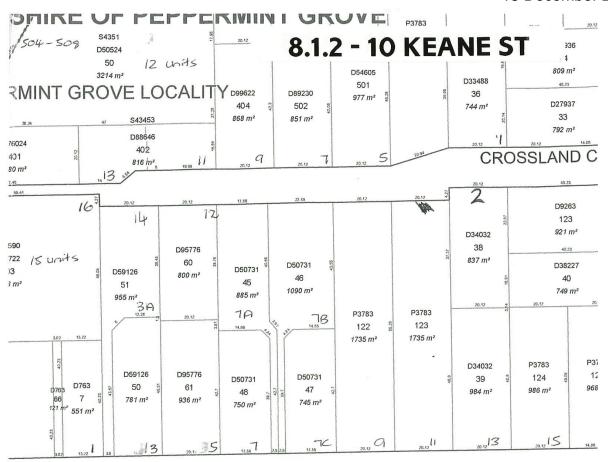
### **Ordinary Council Meeting Attachments** 18 December 2018 2 1 OCT 2015 RECEIVED 25° PITCH TILED ROOF CL 65c+70x35PL ← 61c 54c - 15° PITCH TILED ROOF -COLUMN 15° PITCH TILED ROOF 30c TO U/SIDE OF SLAB **ELEVATION 4** SHIRE OF PEPPERMINT GROVE PLANNING APPLICATION No.... 015-149 CONSIDERED AT COUNCIL MEETING 4/1-/5 25° PITCH TILED ROOF APPROVED / REFLISED FEATURE GUTTER MANAGER OF DEVELOPMENT SERVICE DATE 15° PITCH TILED ROOF CONTRAST RENDER BANDS 15° PITCH TILED ROOF FL 33c 31c TO U/SIDE OF SLAB **PROPOSED** PROTRUDING BRICK BAND **BARBARA - DENE JONES** RESIDENCE 38 THE ESPLANADE, PEPPERMINT GROVE © 20/10/15 **ELEVATION 3** JOB No: 16214 7 PLANNING SPECIAL **ELEVATIONS** 1:100 WB



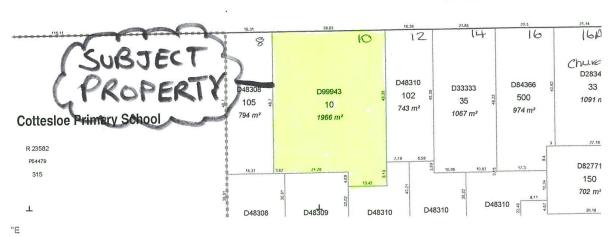
# **Ordinary Council Meeting**

8.1.2 10 Keane Street, Peppermint Grove

### 18 December 2018



### KEANE ST



### OTTESLOE Local Governments



| SURVEY INFORMATION                      | ON                             |
|---|--------------------------------|
| Survey Diagram                          | D25619                         |
| Strata Plan                             | S10091                         |
| Survey Plan                             | P1063                          |
| Deposited Plan                          | DP227482                       |
| Area                                    | 1012m <sup>2</sup> or 2.1457ha |
| Distances (in metres) Measured/Surveyed | 10.09                          |

10.09(c)

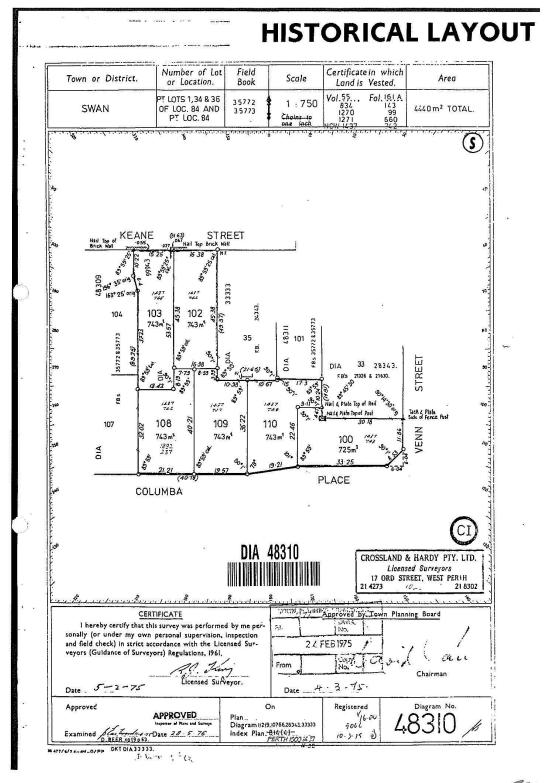
D25619
\$10091
P1063
DP227482
2m² or 2.1457ha

DESCRIPTION Landgate
Postal address: 1 Midland St
Postal address: PO Box 2:
Tel: (08) 9273 7373 F



Street address: 1 Midland Square, Midland, Postal address: PO Box 2222, Midland, W Tei: (08) 9273 7373 Fax: (08) 9273 7 eMail: sales@landgate.wa.gov.au internet: www.landgate.wa.gov.au Digital orthophotos are available from Landge www.landonline.com.au

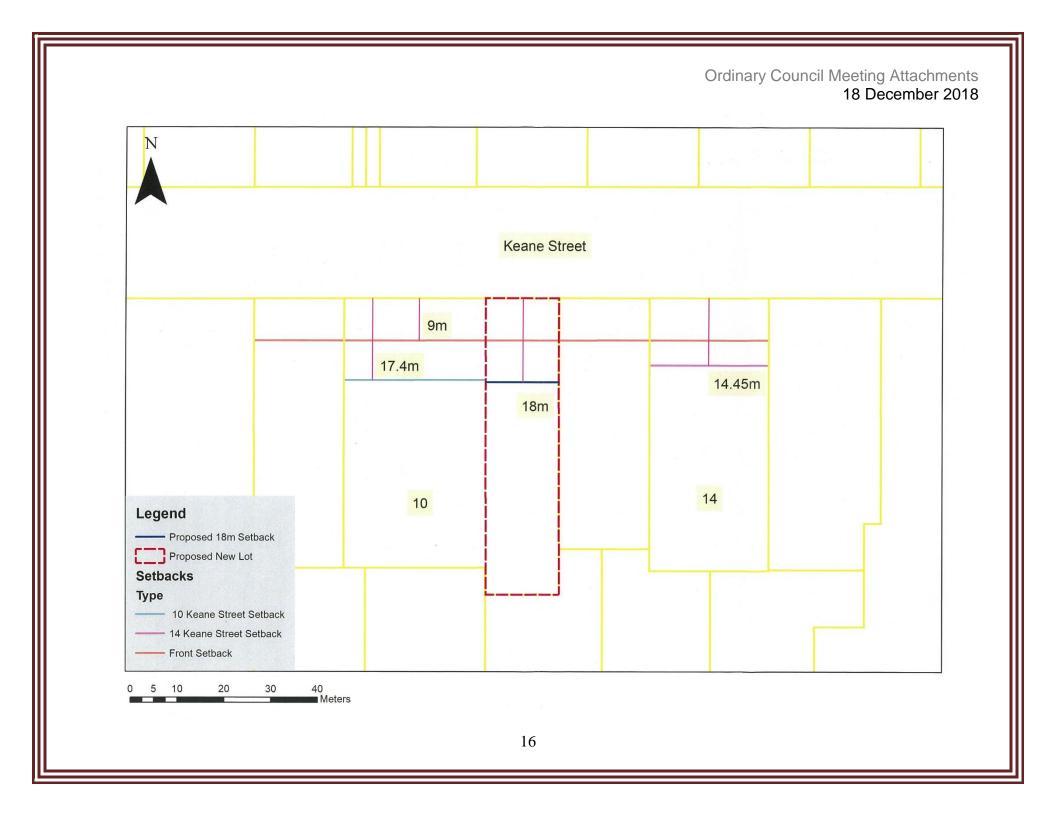
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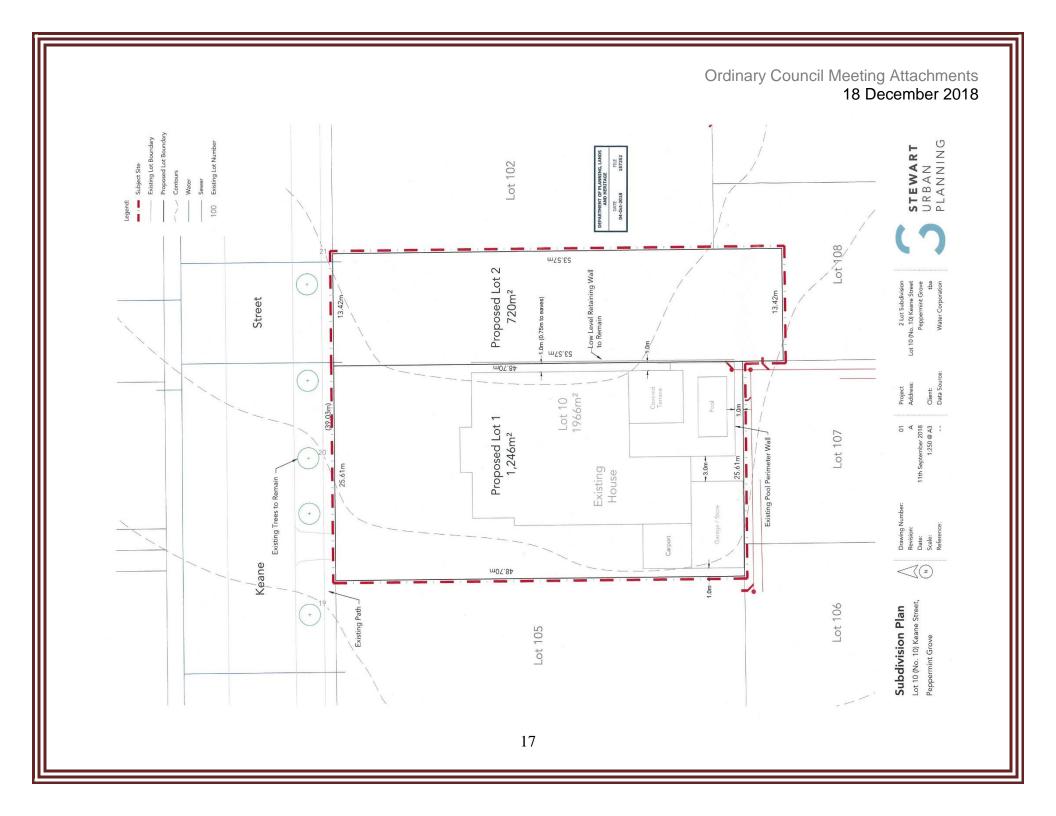


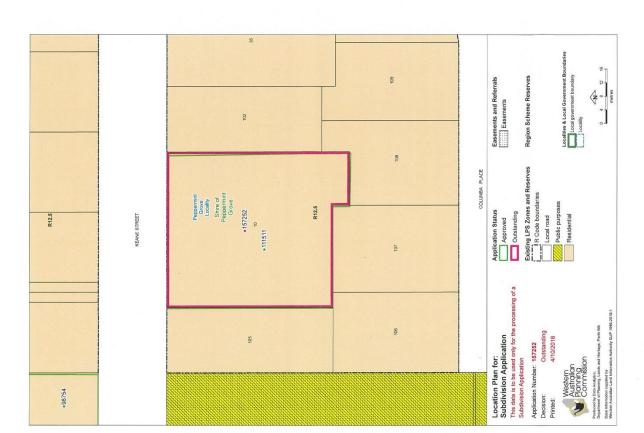
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Landgate www.landgate.wa.gov.au









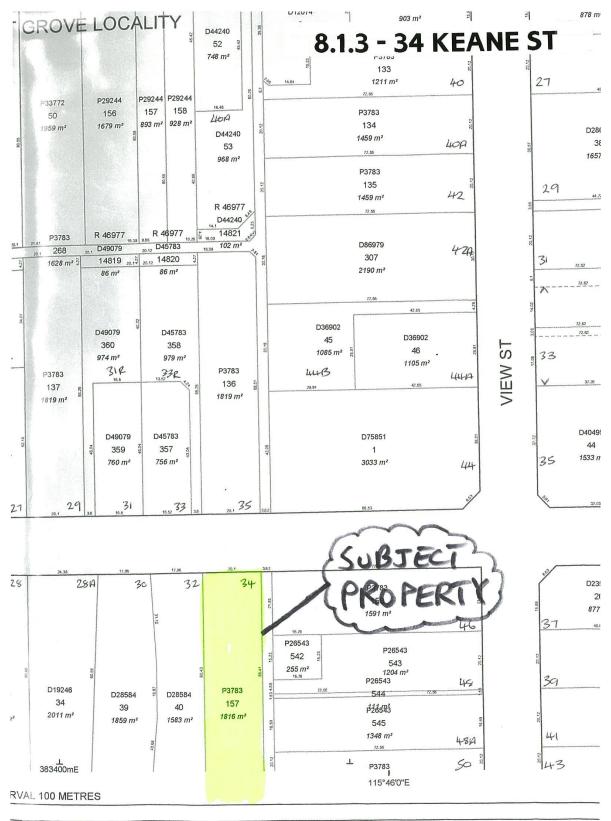


# **Ordinary Council Meeting**

8.1.3 34 Keane Street, Peppermint Grove

### Ordinary Council Meeting Attachments

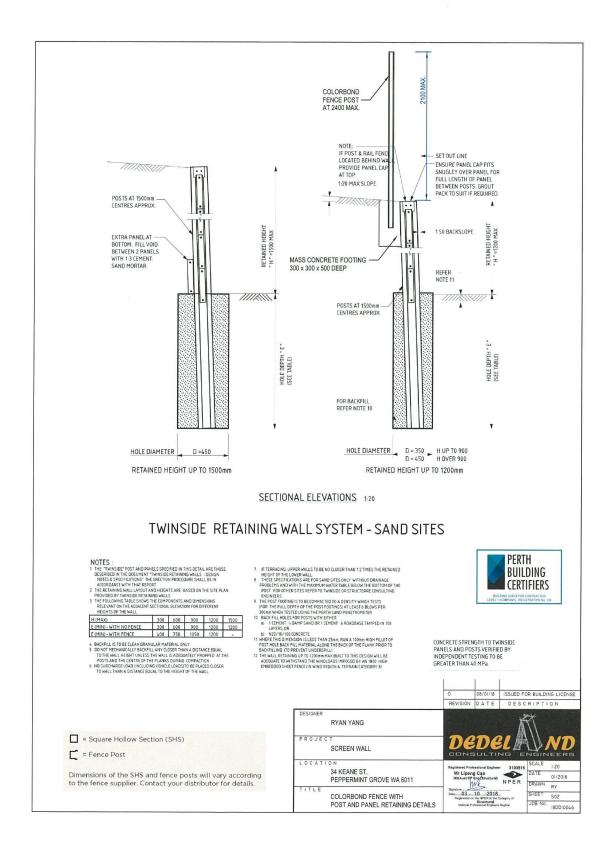
### 18 December 2018

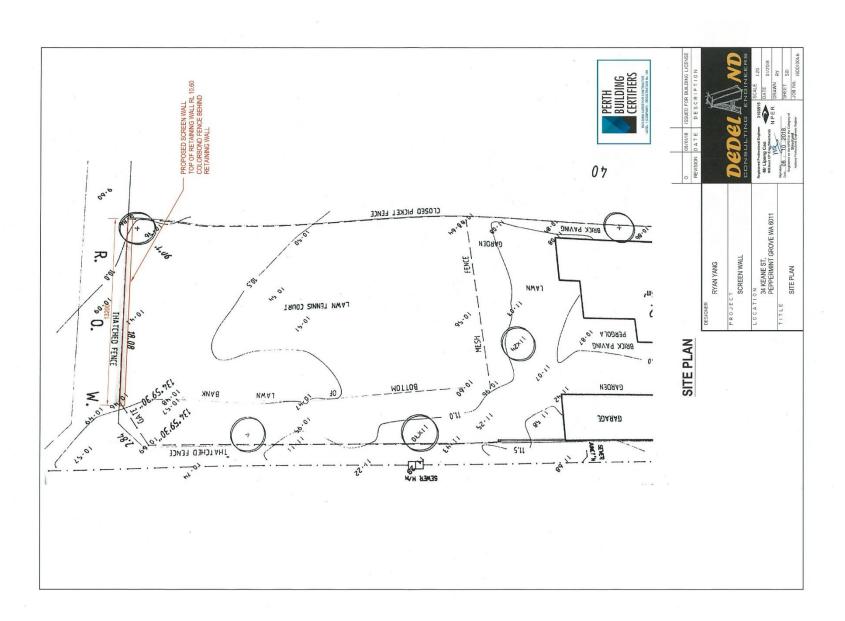


This map is a pictorial representation of data extracted from Landgate's Spatial Cadastral Database and is intended to be an overview of general cadastral information.

### **Ordinary Council Meeting Attachments**

#### 18 December 2018

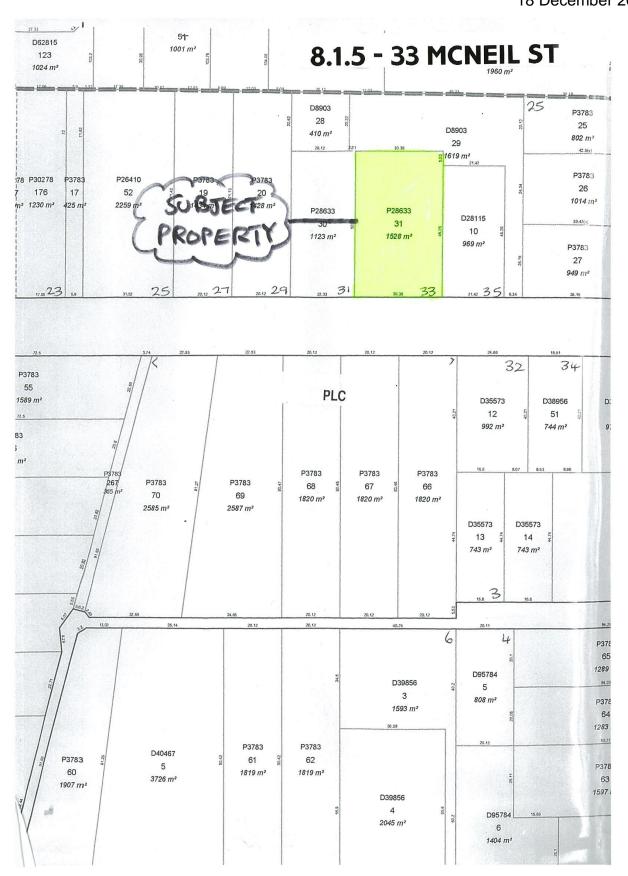


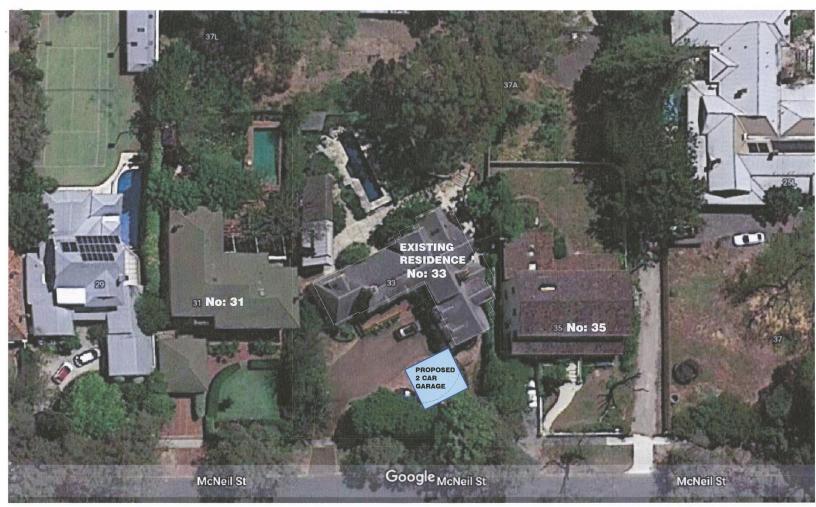




# **Ordinary Council Meeting**

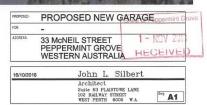
8.1.4 33 McNeil Street, Peppermint Grove





**McNEIL STREET** 





# Ordinary Council Meeting Attachments 18 December 2018 PROPOSED NEW GARAGE 13979 13979 33 McNEIL STREET PEPPERMINT GROVE WESTERN AUSTRALIA 4282 E 62.02 € HTA9T003 NJIRB STREET MCNEIL 16929 1 0006 26







**PHOTO** STREETSCAPE







# **Ordinary Council Meeting**

8.4.1 Review of Local Government Act – Phase 2 – WALGA Info Page

### INFOPAGE

To: All Local Governments From: Tony Brown

**Executive Manager Governance &** 

**Organisational Services** 

Date: 16 November 2018 Priority: High

Subject: Review of the Local Government Act 1995



#### IN BRIEF:

| Operational Area: | Governance  |
|-------------------|---|
| Key Issues:       | <ul> <li>WALGA in conjunction with the Department of Local Government, Sport &amp; Cultural Industries coordinated 19 Local Government Act Review forums across the State in Zone groupings in October and November 2018.</li> <li>Member Local Governments are requested to provide a submission on the Act Review to WALGA by 1 February 2019.</li> </ul> |
| Action:           | Council endorsed feedback by 1 February 2019  |

#### **Background**

The Minister for Local Government commenced a review of the Local Government Act with both a community and a Local Government consultation process in 2017. WALGA conducted a comprehensive consultation process with member Local Governments, resulting in the adoption of policy positions on Phase 1 of the Local Government Act by State Council in December 2017 and March 2018.

The Minister for Local Government announced Phase 1 policy positions at the WALGA Annual General Meeting on 1 August 2018 and intends to introduce legislation prior to the end of the year. WALGA and Local Government Professionals have been consulted on the draft legislation. It is anticipated an Amendment Bill dealing with matters raised under Phase 1 – gifts, training for Council members, behaviours, administrative efficiencies etc - will soon be presented to Parliament.

#### State-wide Forums

The Minister for Local Government announced the consultation process for Phase 2 of the Act review in August 2018, with 11 themes arranged under the 'Smart, Agile, Inclusive' headings:

- Agile
  - Beneficial Enterprises
  - Financial Management
  - Rates
- Smart
  - Administrative Efficiencies
  - Local Laws
  - Council Meetings
  - Interventions
- Inclusive
  - Community Engagement
  - Integrated Planning and Reporting
  - Complaints Management
  - Elections

ONE7

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www.walga.asn.au

### INFOPAGE



To inform the development of a new Local Government Act for Western Australia, WALGA and the Department of Local Government Sport and Cultural Industries hosted a series of Local Government Act Review Forums. These facilitated forums were held generally in WALGA Zone groupings between 10 October and 15 November 2018.

The Department developed detailed Discussion Papers for each of the 11 themes with accompanying questionnaires and they are accepting responses from Local Governments, individual Elected Members, Officers and the general community.

#### **WALGA Feedback Opportunity**

WALGA is offering an opportunity for member Local Governments submissions to consider, review, amend and add to the advocacy positions endorsed by State Council in March 2018 following the Phase 1 review process, which are attached.

Our intention is to provide a means for Local Governments to offer submissions on any aspect of the 11 themes discussed under the 'Smart, Agile, Inclusive' headings or any other matter of interest that can feed into the Act review process.

Your response would be appreciated by **Friday, 1 February 2019** so that an Agenda Item can be presented to the Zone Meetings leading up to the March 2019 State Council Meeting.

In addition to this opportunity, WALGA is planning a State-wide Forum on the future of Local Government in late January/ early February 2019. The forum will include a review of the information coming through from the Local Government Act forums and submissions. In addition there will be guest speakers presenting on the future of Local Government.

#### For further information please contact:

Executive Manager Governance & Organisational Services, Tony Brown on 9213 2051 or email <a href="mailto:tbrown@walga.asn.au">tbrown@walga.asn.au</a>.

# WALGA ADVOCACY POSITIONS LOCAL GOVERNMENT ACT REVIEW

#### LOCAL GOVERNMENT ACT REVIEW PRINCIPLES

That State Council endorse the following general principles as being fundamental to its response to the review of the Local Government Act:

- (a) Uphold the General Competence Principle currently embodied in the Local Government Act;
- (b) Provide for a flexible, principles-based legislative framework; and
- (c) Promote a size and scale compliance regime

#### **BENEFICIAL ENTERPRISES**

| Position  | The Local Government Act 1995 should be amended to enable       |
|-----------|---|
| Statement | Local Governments to establish Beneficial Enterprises (formerly |
|           | known as Council Controlled Organisations).                     |

WALGA has been advocating for Local Governments to have the ability to form Beneficial Enterprises (formerly known as Council Controlled Organisations) for approximately ten (10) years.

A Beneficial Enterprises is a standalone arm's length business entity to carry out commercial enterprises and to deliver projects and services for the community. Local Governments would have the ability to create Beneficial Enterprises through the Local Government Act, however the stand alone business entity would be governed by the Corporations Act (ie normal company law).

Beneficial Enterprises provide services and facilities that are not attractive to private investors or where there is market failure. A Beneficial Enterprise cannot carry out a regulatory function of a Local Government.

#### **Examples**

- Urban regeneration; A Land Development may not be attractive to a private developer, however the ability to develop the land may be beneficial for the Local Government in respect to strategic development/connection of an area. Or may be worth a joint venture with a developer.
- Measures to address economic decline in Regional WA A small business may not be viable for a private citizen, however maybe considered an essential service for the Local Government. ie Could be the local Pharmacy or local mechanical workshop.

#### Benefits of establishing a Beneficial Enterprise include:

- (a) The ability to employ professional directors and management with experience specific to the commercial objectives of the entity;
- (b) Removal of detailed investment decisions from day-to-day political processes while retaining political oversight of the overarching objectives and strategy;
- (c) The ability to take an overall view of commercial strategy and outcomes rather than having each individual transaction within a complex chain of inter-related decisions being subject to the individual notification and approval requirements of the Local Government Act;

1

# WALGA ADVOCACY POSITIONS LOCAL GOVERNMENT ACT REVIEW

- (d) The ability to quarantine ratepayers from legal liability and financial risk arising from commercial or investment activities;
- (e) The ability to set clear financial and non-financial performance objectives for the entity to achieve; and
- (f) Greater flexibility to enter into joint venture and partnering relationships with the private sector on conventional commercial terms.

#### FINANCIAL MANAGEMENT

#### **Tender Threshold**

| Position  | WALGA supports an increase in the tender threshold to align with   |  |
|-----------|--|--|
| Statement | the State Government tender threshold of \$250 000, with a timeframe of one financial year for individual vendors. |  |

#### **Procurement**

WALGA seeks inclusion of the following position, to permit a procurement activity involving a disposal trade-in activity to qualify as a broad exemption under Regulation 30(3) of the Local Government (Functions and General) Regulations:

| Position  | That Regulation 30(3) be amended to delete any financial threshold   |
|-----------|--|
| Statement | limitation (currently \$75,000) on a disposition where it is used exclusively to purchase other property in the course of acquiring goods and services, commonly applied to a trade-in activity. |

#### Imposition of Fees and Charges: Section 6.16

| Position  | That a review be undertaken to remove fees and charges from       |  |
|-----------|---|--|
| Statement | legislation and Councils be empowered to set fees and charges for |  |
|           | Local Government services.  |  |

#### Power to Borrow: Section 6.20

That Section 6.20(2) of the Local Government Act, requiring one month's public notice of the intent to borrow, be deleted.

#### Basis of Rates: Section 6.28

That Section 6.28 be reviewed to examine the limitations of the current methods of valuation of land, Gross Rental Value or Unimproved Value, and explore other alternatives including simplifying and providing consistency in the rating of mining activities.

#### Differential General Rates: Section 6.33

That Section 6.33 of the Local Government Act be reviewed in contemplation of time-based differential rating, to encourage development of vacant land.

# WALGA ADVOCACY POSITIONS LOCAL GOVERNMENT ACT REVIEW

#### Member Interests - Exemption from AASB 124

Elected Member obligations to declare interest are sufficiently inclusive that WALGA seeks an amendment to create an exemption under Regulation 4 of the Local Government (Financial Management) Regulations relating to AASB 124 'Related Party Transactions' of the Australian Accounting Standards (AAS).

#### **RATES, FEES AND CHARGES**

#### Imposition of Fees and Charges: Section 6.16

| Position<br>Statement | That a review be undertaken to remove fees and charges from legislation and Councils be empowered to set fees and charges |
|-----------------------|---|
|                       | for Local Government services.  |

#### Rating Exemptions - Charitable Purposes: Section 6.26(2)(g)

- 1. Amend the Local Government Act to clarify that Independent Living Units should only be exempt from rates where they qualify under the Commonwealth Aged Care Act 1997;
- 2. Either:
- (a) amend the charitable organisations section of the Local Government Act 1995 to eliminate exemptions for commercial (non-charitable) business activities of charitable organisations; or
- establish a compensatory fund for Local Governments, similar to the pensioner discount provisions, if the State Government believes charitable organisations remain exempt from payment of Local Government rates; and
- Request that a broad review be conducted into the justification and fairness of all rating exemption categories currently prescribed under Section 6.26 of the Local Government Act.

#### Rating Exemptions - Rate Equivalency Payments

| Position<br>Statement | Legislation should be amended so rate equivalency payments made<br>by LandCorp and other Government Trading Entities are made to the<br>relevant Local Governments instead of the State Government. |
|-----------------------|---|
|-----------------------|---|

#### Rates or Service Charges Recoverable in Court: Section 6.56

| Position  | That Section 6.56 be amended to clarify that all debt recovery action   |  |
|-----------|---|--|
| Statement | costs incurred by a Local Government in pursuing recovery of unpaid rates and services charges be recoverable and not be limited by reference to the 'cost of proceedings'. |  |

#### Rating Restrictions – State Agreement Acts

| Position  | Resource projects covered by State Agreement Acts should be |
|-----------|---|
| Statement | liable for Local Government rates.                          |

3

# WALGA ADVOCACY POSITIONS LOCAL GOVERNMENT ACT REVIEW

#### **ADMINISTRATIVE EFFICIENCIES**

#### Control of Certain Unvested Facilities: Section 3.53

WALGA seeks consideration that Section 3.53 be repealed and that responsibility for facilities located on Crown Land return to the State as the appropriate land manager.

#### Local Government Grants Commission and Local Government Advisory Board

WALGA seeks inclusion of a proposal to allow electors of a Local Government affected by any boundary change or amalgamation proposal entitlement to petition the Minister for a binding poll under Schedule 2.1 of the Local Government Act

#### Schedule 2.1 - Proposal to the Advisory Board, Number of Electors

That Schedule 2.1 Clause 2(1)(d) be amended so that the prescribed number of electors required to put forward a proposal for change increase from 250 (or 10% of electors) to 500 (or 10% of electors) whichever is fewer.

#### Schedule 2.2 - Proposal to amend names, wards and representation, Number of Electors

That Schedule 2.2 Clause 3(1) be amended so that the prescribed number of electors required to put forward a submission increase from 250 (or 10% of electors) to 500 (or 10% of electors) whichever is fewer.

#### Transferability of employees between State & Local Government (Questions 82-84)

A General Agreement between State and Local Government should be established to facilitate the transfer of accrued leave entitlements (annual leave, sick leave, superannuation and long service leave) for staff between the two sectors of Government. This will benefit public sector employees and employers by increasing the skills and diversity of the public sector, and lead to improved collaboration between State and Local Government.

#### Proof in Vehicle Offences may be shifted: Section 9.13(6)

That Section 9.13 of the Local Government Act be amended by introducing the definition of 'responsible person' to enable Local Governments to administer and apply effective provisions associated with vehicle related offences.

#### **COMPLAINTS MANAGEMENT**

#### **Querulous, Vexatious and Frivolous Complainants**

The Complaints Management commentary contemplates the issue up to the point of unresolved complaints and then references the Ombudsman resources with regard to unreasonable complainants. WALGA seeks inclusion of commentary and questions relating to Local Governments adopting within their proposed complaints management framework, the capacity to permit a Local Government to declare a member of the public a vexatious or

### WALGA ADVOCACY POSITIONS

frivolous complainant, subject to the declaration relating to the nature of complaint and not to the person.

LOCAL GOVERNMENT ACT REVIEW

#### Amend the Local Government Act 1995, to:

- Enable Local Government discretion to refuse to further respond to a complainant where
  the CEO is of the opinion that the complaint is trivial, frivolous or vexatious or is not made
  in good faith, or has been determined to have been previously properly investigated and
  concluded, similar to the terms of section 18 of the Parliamentary Commissioner Act
  1971.
- Provide for a complainant, who receives a Local Government discretion to refuse to deal with that complainant, to refer the Local Government's decision for third party review
- Enable Local Government discretion to declare a member of the public a vexatious or frivolous complainant for reasons, including:
  - Abuse of process;
  - Harassing or intimidating an individual or an employee of the Local Government in relation to the complaint;
  - Unreasonably interfering with the operations of the Local Government in relation to complaint.

#### **COUNCIL MEETINGS**

#### Electors' General Meeting: Section 5.27

| Position  | Section 5.27 of the Local Government Act 1995 should be |
|-----------|---|
| Statement | amended so that Electors' General Meetings are not      |
|           | compulsory.   |

#### Special Electors' Meeting: Section 5.28

That Section 5.28(1)(a) be amended:

- (a) so that the prescribed number of electors required to request a meeting increase from 100 (or 5% of electors) to 500 (or 5% of electors), whichever is fewer; and
- (b) to preclude the calling of Electors' Special Meeting on the same issue within a 12 month period, unless Council determines otherwise.

#### Minutes, contents of: Regulation 11

Regulation 11 should be amended to require that information presented in a Council or Committee Agenda must also be included in the Minutes to that meeting.

#### **Revoking or Changing Decisions: Regulation 10**

That Regulation 10 be amended to clarify that a revocation or change to a previous decision does not apply to Council decisions that have already been implemented.

#### **Elected Member attendance at Council meetings by technology**

The current Local Government (Administration) Regulations 1996 allows for attendance by telephone, however only if approved by Council and in a suitable place. A suitable place is then defined as in a townsite as defined in the Land Administration Act 1997. This restricts an Elected Members ability to attend the meeting to a townsite in Western Australia.

# WALGA ADVOCACY POSITIONS LOCAL GOVERNMENT ACT REVIEW

This requirement does not cater for remote locations or the ability to attend via teleconference whilst in another state or overseas. The regulations require amendment to consider allowing attendance at a meeting via technology from any location suitable to a Council

#### **INTERVENTIONS**

#### Remedial intervention; Powers of appointed person; Remedial action process

In respect to remedial intervention, the appointed person should be a Departmental employee with the required qualifications and experience. This provides a connection back to the Department and its requirements.

The appointed person should only have an advice and support role. Funding of the remedial action should be by the Department where the intervention is mandatory. The Local Government to pay where the assistance is requested.

This area relates to the bigger picture of differentiating between Local Governments based on their size and scale. Suitable arrangements to determine a size and scale compliance regime should be prioritized.

#### **ELECTIONS**

#### Conduct of Postal Elections: Sections 4.20 and 4.61

| Position  | The Local Government Act 1995 should be amended to allow the |
|-----------|--|
| Statement | Australian Electoral Commission (AEC) and or any other third |
|           | party provider to conduct postal elections.                  |

#### **Voluntary Voting: Section 4.65**

| Position  | Voting in Local Government elections should remain voluntary. |
|-----------|---|
| Statement |   |

#### Method of Election of Mayor/President: Section 2.11

| Position  | Local Governments should determine whether their Mayor or  |
|-----------|--|
| Statement | President will be elected by the Council or elected by the |
|           | community.   |

#### **On-Line Voting**

That WALGA continue to investigate online voting and other opportunities to increase voter turnout.

#### Method of Voting - Schedule 4.1

| Position  | Elections should be conducted utilising the first-past-the-post |
|-----------|---|
| Statement | (FPTP) method of voting.  |

## WALGA ADVOCACY POSITIONS LOCAL GOVERNMENT ACT REVIEW

#### Leave of Absence when Contesting State or Federal Election

Amend the Act to require an Elected Member to take leave of absence when contesting a State or Federal election, applying from the issue of Writs. The options to consider include:

- that an Elected Member remove themselves from any decision making role and not attend Council and Committee meetings; or
- (ii) that an Elected Member take leave of absence from all aspects of their role as a Councillor and not be able to perform the role as specified in Section 2.10 of the Local Government Act.



## **Ordinary Council Meeting**

8.5.1 – Financial Report - November 2018

# SHIRE OF PEPPERMINT GROVE Statement of Financial Activity

for the period 1 July 2018 to 30 November 2018

|  | ADOPTED<br>BUDGET<br>2018/19 | YTD BUDGET 2018/19 | YTD ACTUAL<br>2018/19                   | VARIANCE \$ Actual v YTD Budget | VARIANCE %<br>Actual v YTD<br>Budget | FORECAST<br>ACTUAL<br>2018/19 |
|--|------------------------------|--------------------|---|---------------------------------|--------------------------------------|-------------------------------|
| Operating Revenue                        |                              |                    |   | i Gar                           |                                      |                               |
| FEES & CHARGES                           | 229,165                      | 135,485            | 134,716                                 | (769)                           | -1%                                  | 213,165                       |
| GRANTS & SUBSIDIES                       | 117,282                      | 100,250            | 114,675                                 | 14,426                          | 14%                                  | 133,311                       |
| CONTRIBUTIONS, REIMBURSEMENTS            | 1,260,046                    | 926,100            | 940,858                                 | 14,758                          | 2%                                   | 1,281,694                     |
| INTEREST ON INVESTMENTS                  | 53,000                       | 22,083             | 16,694                                  | (5,389)                         | -24%                                 | 53,000                        |
| OTHER REVENUE                            | 11,250                       | 10,000             | 13,184                                  | 3,184                           | 32%                                  | 14,250                        |
| PROFIT ON SALE OF ASSETS                 | 0                            | 0                  | 0                                       | 0                               |                                      | 0                             |
|  | 1,670,743                    | 1,193,918          | 1,220,127                               | 26,208                          | 2%                                   | 1,695,420                     |
| Operating Expenses                       |                              |                    |   |                                 |                                      |                               |
| EMPLOYEE COSTS                           | (2,241,641)                  | (948,387)          | (958,125)                               | (9,738)                         | 1%                                   | (2,275,989)                   |
| MATERIALS & CONTRACTS                    | (1,853,519)                  | (772,300)          | (797,348)                               | (25,048)                        | 3%                                   | (1,909,669)                   |
| PUBLIC UTILITIES                         | (130,043)                    | (54,185)           | (49,926)                                | 4,259                           | -8%                                  | (130,043)                     |
| DEPRECIATION                             | (386,563)                    | (161,068)          | (161,068)                               | 0                               | 0%                                   | (386,563)                     |
| INTEREST EXPENSES                        | (61,030)                     | (28,085)           | (28,085)                                | 0                               | 0%                                   | (61,030)                      |
| INSURANCES                               | (94,256)                     | (94,256)           | (94,309)                                | (53)                            | 0%                                   | (94,256)                      |
| LOSS ON SALE OF ASSETS                   | (51,230)                     | (31,230)           | (51,505)                                | (33)                            | 070                                  | (34,230)                      |
| OTHER EXPENSES                           | (77,250)                     | 0                  | 0                                       | 0                               |                                      | (77,250)                      |
| o men en enses                           | (4,844,302)                  | (2,058,280)        | (2,088,860)                             | (30,581)                        | 1%                                   | (4,934,800)                   |
| 9  | (1,011,002)                  | (2,030,200)        | (2,000,000)                             | (50,501)                        | 270                                  | (4,554,666)                   |
| CHANGE IN NET ASSETS                     | (3,173,559)                  | (864,361)          | (868,734)                               | (4,373)                         | 1%                                   | (3,239,380)                   |
| Adjustments for Non-Cash (Revenue)       |                              |                    |   |                                 | 1900                                 |                               |
| and Expenditure                          |                              |                    |   |                                 |                                      |                               |
| (Profit)/Loss on Asset Disposals         | 0                            | 0                  | 0                                       | 0                               |                                      |                               |
| Depreciation on Assets                   | 386,563                      | 161,068            | 161,068                                 | 0                               | 0%                                   | 386,563                       |
|  | 386,563                      | 161,068            | 161,068                                 | 0                               |                                      | 386,563                       |
| Capital Expenditure                      |                              |                    |   |                                 |                                      |                               |
| Land & Buildings                         | 0                            | 0                  | 0                                       | 0                               |                                      | 0                             |
| Plant and Equipment                      | (164,500)                    | (68,500)           | (65,397)                                | 3,103                           | -5%                                  | (164,500)                     |
| Furniture & Equipment                    | 0                            | 0                  | 0                                       | 0                               | 100,000,000,00                       | 0                             |
| Infrastructure Assets - Roads            | (270,000)                    | (130,000)          | (124,791)                               | 5,209                           | -4%                                  | (270,000)                     |
| Infrastructure Assets - Other            | (20,000)                     | o                  | 0                                       | 0                               |                                      | (20,000)                      |
| Infrastructure Assets - Footpaths        | (50,000)                     | 0                  | 0                                       | 0                               |                                      | (50,000)                      |
| Infrastructure Assets - Parks & Reserves | , , o                        | 0                  | 0                                       | 0                               |                                      | 0                             |
| Infrastructure Assets - Drainage         | (9,000)                      | (9,000)            | (4,323)                                 | 4,677                           | -52%                                 | (9,000)                       |
| 00 00000000                              | (513,500)                    | (207,500)          | (194,511)                               | 12,989                          | -6%                                  | (513,500)                     |
| Capital Revenue                          |                              |                    | , |                                 |                                      | (-,-,,                        |
| Proceeds from Disposal of assets         | 130,000                      | 39,000             | 38,182                                  | (818)                           | -2%                                  | 130,000                       |
| Debt Management                          |                              |                    |   |                                 |                                      |                               |
| Repayment of Debentures                  | (27,701)                     | (13,616)           | (13,616)                                | 0                               | 0%                                   | (27,701)                      |
| Reserves and Restricted Funds            |                              |                    |   | y                               |                                      |                               |
| Transfers to Reserves                    | (200,300)                    | (8,450)            | (8,462)                                 | (12)                            | 0%                                   | (200,300)                     |
| Transfers from Reserves                  | 22,920                       | 0                  | 0                                       | 0                               |                                      | 22,920                        |
|  | (177,380)                    | (8,450)            | (8,462)                                 | (12)                            |                                      | (177,380)                     |
| Net Current Assets July 1 B/Fwd          | 234,565                      | 234,565            | 234,565                                 | (0)                             | 0%                                   | 234,565                       |
| Net Current Assets Year to Date          | 81,992                       | 2,563,710          | 2,571,005                               | 7,295                           | 0%                                   | 16,171                        |
| Amount Raised from Rates                 | 3,223,004                    | 3,223,004          | 3,222,513                               | (491)                           | 0%                                   | 3,223,004                     |

#### SHIRE OF PEPPERMINT GROVE

#### Notes to and forming part of the Statement of Financial Activity

for the period 1 July 2018 to 30 November 2018

#### 1 Basis of Accounting

This financial report is a special-purpose financial report, which has been prepared in according with applicable Australian Accounting Standards, the Local Government Act 1995 (as amend and accompanying regulations. The report has been prepared on an accrual basis under the convention of historical cost accounting.

#### 2 Net Current Assets

#### **CURRENT ASSETS**

Cash - Unrestricted Cash - Restricted Receivables

#### **CURRENT LIABILITIES**

Sundry Creditors Leave Provisions

Less: Cash - Reserves - Restricted Add: Current Liabilities not cleared NET CURRENT ASSET POSITION

| YTD ACTUAL<br>2018/19 | C/FWD 1 July 2018 |
|-----------------------|-------------------|
|                       |                   |
| 1,974,620             | 327,696           |
| 1,220,468             | 1,212,006         |
| 867,455               | 96,840            |
| 4,062,544             | 1,636,542         |
|                       |                   |
| (255,856)             | (174,757)         |
| (188,779)             | (188,779)         |
| 3,617,908             | 1,273,006         |
| (1,220,468)           | (1,212,006)       |
| 173,565               | 173,565           |
| 2,571,005             | 234,565           |

#### SHIRE OF PEPPERMINT GROVE

#### Notes to and forming part of the Statement of Financial Activity

for the period 1 July 2018 to 30 November 2018

#### 3 Reserves

| Reserves   | 102  |          |
|--|--|----------|
|  | YTD ACTUAL   | BUDGET   |
|  | 2018/19  | 2018/19  |
| (a) Roads Reserve  |  |          |
| To be used for   | 901-MARCH 90-MARCH 90 |          |
| Opening Balance  | 375,365  | 375,365  |
| Amount Set Aside / Transfer to Reserve                   | 2,621  |          |
| Amount Used / Transfer from Reserve                      | 0  | C        |
| Interest Received  | 0  | 9,384    |
| nn 88  | 377,986  | 384,749  |
| (b) Library Infrastructure Reserve                       |  |          |
| To be used for   |  |          |
| Opening Balance  | 10,668   | 10,668   |
| Amount Set Aside / Transfer to Reserve                   | 74   | 0        |
| Amount Used / Transfer from Reserve                      | 0  | 0        |
| Interest Received  | 0  | 267      |
| To A constant and the second                             | 10,742   | 10,935   |
| (c) Staff Leave reserve                                  |  |          |
| To be used for   |  |          |
| Opening Balance  | 144,512  | 144,512  |
| Amount Set Aside / Transfer to Reserve                   | 1,009  | 0        |
| Amount Used / Transfer from Reserve                      | 0  | (22,920) |
| Interest Received  | 0  | 3,613    |
| (d) Infrastructura (DIJ BALL D                           | 145,521  | 125,205  |
| (d) Infrastructure/Bld Mtce Reserve                      |  |          |
| To be used for   | 550 537  | 550 527  |
| Opening Balance  | 550,537  | 550,537  |
| Amount Set Aside / Transfer to Reserve                   | 3,844  | 0        |
| Amount Used / Transfer from Reserve<br>Interest Received | 0  | 12.702   |
| interest Received  | 554,381  | 13,763   |
| (e) Plant Reserve  | 334,361  | 564,300  |
| To be used for   |  |          |
| Opening Balance  | 20,000   | 0        |
| Amount Set Aside/Transfer to Reserve                     | 140  | 20,000   |
| Amount Used/Transfer from Reserve                        | 0  | 20,000   |
| Interest Received  |  | 500      |
| mer ese neceived   | 20,140   | 20,500   |
| (f) Legal Costs Reserve                                  | 20,140   | 20,500   |
| To be used for   |  |          |
| Opening Balance  | 85,000   | 85,000   |
| Amount Set Aside/Transfer to Reserve                     | 593  | 150,000  |
| Amount Used/Transfer from Reserve                        |  | 130,000  |
| Interest Received  | ő  | 2,125    |
|  | 85,593   | 237,125  |
| (g) Information Technology Reserve                       | 05/303   | 237,123  |
| To be used for   |  |          |
| Opening Balance  | 23,066   | 23,066   |
| Amount Set Aside/Transfer to Reserve                     | 161  | 25,000   |
| Amount Used/Transfer from Reserve                        | 0  | 0        |
| Interest Received  | o  | 577      |
|  | 23.227   | 23.643   |

BUDGET

1,389,386

#### SHIRE OF PEPPERMINT GROVE

#### Notes to and forming part of the Statement of Financial Activity

for the period 1 July 2018 to 30 November 2018

#### 3 Reserves

**Total Cash Backed Reserves** 

|                                      | 2018/19 | 2018/19 |
|--------------------------------------|---------|---------|
| (h) Arts & Culture Reserve           |         |         |
| To be used for                       |         |         |
| Opening Balance                      | 2,858   | 2,85    |
| Amount Set Aside/Transfer to Reserve | 20      | 20,00   |
| Amount Used/Transfer from Reserve    | 0       |         |
| Interest Received                    | 0       | į.      |
|                                      | 2,878   | 22,9    |
|                                      |         |         |

YTD ACTUAL

1,220,468

|                                    | YTD ACTUAL | BUDGET  |
|------------------------------------|------------|---------|
|                                    | 2018/19    | 2018/19 |
| Summary of Transfers To and (From) |            |         |
| Cash Backed Reserves               |            |         |
| Transfers to Reserves              |            |         |
| Roads Reserve                      | 2,621      | 9,384   |
| Library Infrastructure Reserve     | 74         | 267     |
| Staff Leave reserve                | 1,009      | 3,613   |
| Infrastructure/Bld Mtce Reserve    | 3,844      | 13,763  |
| Plant Reserve                      | 140        | 20,500  |
| Legal Costs Reserve                | 593        | 152,125 |
| Information Technology Reserve     | 161        | 577     |
| Arts & Culture Reserve             | 20         | 20,073  |
|                                    | 8,462      | 220,300 |
| Transfers from Reserves            |            |         |
| Roads Reserve                      | o          | (       |
| Library Infrastructure Reserve     | 0          | Ċ       |
| Staff Leave reserve                | 0          | (22,920 |
| Infrastructure/Bld Mtce Reserve    | o          | ` ,     |
| Plant Reserve                      | o          | Ċ       |
| Legal Costs Reserve                | o          | C       |
| IT Reserve                         | 0          | Ċ       |
| Arts & Culture Reserve             | 0          | Ü       |
|                                    | 0          | (22,920 |
| Total Transfer to/(from) Reserves  | 8,462      | 197,380 |

All of the above reserve accounts are supported by money held in financial institution

# SHIRE OF PEPPERMINT GROVE Notes to and forming part of the Statement of Financial Activity

for the period 1 July 2018 to 30 November 2018

#### 4 Cash and Investments

|                              | OPENING<br>BALANCE<br>2018/19 | MOVEMENT | CLOSING<br>BALANCE<br>2018/19 |
|------------------------------|-------------------------------|----------|-------------------------------|
| Restricted Cash Investments  |                               |          |                               |
| Library Projects Reserve     | 10,668.00                     | 74.48    | 10,742.48                     |
| Infrastructure/Building Mtce | 550,537.00                    | 3,843.80 | 554,380.80                    |
| Plant Reserve                | 20,000.00                     | 139.64   | 20,139.64                     |
| IT Reserve                   | 23,066.00                     | 161.04   | 23,227.04                     |
| Road Works reserve           | 375,365.00                    | 2,620.77 | 377,985.77                    |
| Staff Leave Reserve          | 144,512.00                    | 1,008.97 | 145,520.97                    |
| Arts/Culture Reserve         | 2,858.00                      | 19.95    | 2,877.95                      |
| Legal Costs Reserve          | 85,000.00                     | 593.48   | 85,593.48                     |
| Total Reserves               | 1,212,006.00                  | 8,462.13 | 1,220,468.13                  |

**Unrestricted Cash/Investments** 

Municipal Fund Petty Cash Term Deposit Municipal

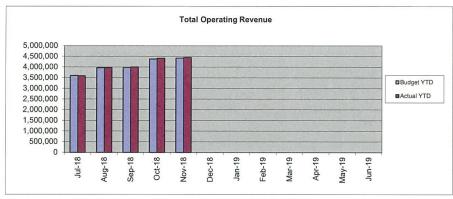
| 326,895.99 | 543,718.84   | 870,614.83   |
|------------|--------------|--------------|
| 800.00     | 0.00         | 800.00       |
| 0.00       | 1,103,205.48 | 1,103,205.48 |
| 327,695.99 | 1,646,924.32 | 1,974,620.31 |

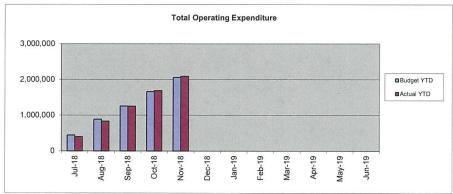
| Fund and                      | Amount       | Start      | Maturity   | Term   | Interest | Expected |
|-------------------------------|--------------|------------|------------|--------|----------|----------|
| TD Number                     | Invested     | Date       | Date       | (Days) | Rate %   | Interest |
| Reserves                      | 1,220,468.40 | 25/9/2018  | 24/12/2018 | 90     | 2.65%    | 7,974.84 |
| Reserves Interest Receivable  |              |            |            |        |          | 7,974.84 |
| Municipal 1                   | 503,205.48   | 26/11/2018 | 25/02/2019 | 91     | 2.68%    | 3,362.24 |
| Municipal 2                   | 600,000.00   | 11/09/2018 | 10/12/2018 | 90     | 2.63%    | 3,890.96 |
| Municipal Interest Receivable |              |            |            |        |          | 7,253.20 |

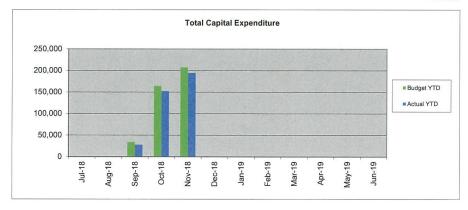
# SHIRE OF PEPPERMINT GROVE Notes to and forming part of the Statement of Financial Activity

for the period 1 July 2018 to 30 November 2018

#### 5 Revenues and Expenditures







# CAPITAL EXPENDITURE 2018/19 (as at 30 NOVEMBER 2018)

|                                   |                                 | EXPEND  | DITURE  | SOURCE OF FUNDS - BUDGET |          | SOURCE OF FUNDS -ACTUALS |         |         | ALS      |          |         |
|-----------------------------------|---------------------------------|---------|---------|--------------------------|----------|--------------------------|---------|---------|----------|----------|---------|
|                                   |                                 | 2018/19 | 2018/19 | 2018/19                  | 2018/19  | 2018/19                  | 2018/19 | 2018/19 | 2018/19  | 2018/19  | 2018/19 |
| Proposed Date of Project          | Description                     | Budget  | Actual  | Grants                   | Trade-In | Reserves                 | Muni.*  | Grants  | Trade-In | Reserves | Muni.*  |
| November 2018                     | FORD RANGER                     | 43,500  | 42,051  |                          | 39,000   |                          | 4,500   |         | 38,182   |          | 3,869   |
| November 2018                     | TOYOTA HILUX                    | 33,000  | 0       |                          | 31,000   |                          | 2,000   |         |          |          |         |
| January 2019                      | SKODA OCTAVIA                   | 30,000  | 0       |                          | 27,000   |                          | 3,000   |         |          |          |         |
| April 2019                        | TOYOTA HILUX                    | 33,000  | 0       |                          | 31,000   |                          | 2,000   |         |          |          |         |
| August 2018                       | KUBOTA/TRACTOR/MOWER/B'HOE      | 25,000  | 23,346  |                          | 2,000    |                          | 23,000  |         |          |          | 23,346  |
| <b>TOTAL PLANT &amp; EQUIPMEN</b> | NT .                            | 164,500 | 65,397  | 0                        | 130,000  | 0                        | 34,500  | 0       | 38,182   | 0        | 27,215  |
| August 2018                       | SUMP FENCE                      | 9,000   | 4,323   |                          |          |                          | 9,000   |         |          |          | 4,323   |
| TOTAL DRAINAGE INFRAST            | RUCTURE                         | 9,000   | 4,323   | 0                        | 0        | 0                        | 9,000   | 0       | 0        | 0        | 4,323   |
| October 2018                      | THE ESPLANADE (KEANE TO IRVINE) | 130,000 | 124,791 | 80,867                   |          |                          | 49,133  | 80,867  |          |          | 43,924  |
| May 2019                          | HOBBS PLACE                     | 120,000 | 0       |                          |          |                          | 120,000 |         |          |          |         |
| May 2019                          | KERBING                         | 20,000  | 0       |                          |          |                          | 20,000  |         |          |          |         |
| TOTAL ROADS                       |                                 | 270,000 | 124,791 | 80,867                   | 0        | 0                        | 189,133 | 80,867  | 0        | 0        | 43,924  |
| May 2019                          | FOOTPATHS                       | 50,000  | 0       |                          |          |                          | 50,000  |         |          |          |         |
| TOTAL FOOTPATHS                   |                                 | 50,000  | 0       | 0                        | 0        | 0                        | 50,000  | 0       | 0        | 0        | 0       |
| November 2018                     | DEPOT FENCE                     | 20,000  | 0       |                          |          |                          | 7/4     |         |          |          |         |
| TOTAL OTHER INFRASTRUC            | TURE                            | 20,000  | 0       | 0                        | 0        | 0                        | 0       | 0       | 0        | 0        | 0       |
| <b>Grand Total</b>                |                                 | 513,500 | 194,511 | 80,867                   | 130,000  | 0                        | 282,633 | 80,867  | 38,182   | 0        | 75,462  |
|                                   |                                 |         |         |                          | 493      | ,500                     |         |         | 194      | ,511     |         |
| RENEWAL CAPEX                     |                                 | 484,500 | 190,188 |                          |          |                          |         |         |          |          |         |
| NEW CAPEX                         |                                 | 29,000  | 4,323   |                          |          |                          |         |         |          |          |         |
| <b>Grand Total</b>                |                                 | 513,500 | 194,511 |                          |          |                          |         |         |          |          |         |

| Renewal CAPEX net of grants/trade-ins | 273,633 | 71,139  |
|---------------------------------------|---------|---------|
| Estimated depreciation expenses       | 386,563 | 386,563 |
| Asset Sustainability Ratio            | 0.71    | 0.18    |



## **Ordinary Council Meeting**

8.5.2 – Accounts Paid – November 2018

#### **ACCOUNTS PAID - NOVEMBER 2018**

| EFT No. | Vendor Name                                     | Details                               | EFT Amount | Payment Date |
|---------|---|---------------------------------------|------------|--------------|
| 258     | AUSTRALIA POST                                  | POSTAGE - OCTOBER 2018                | 773.41     | 12/11/2018   |
| 258     | WILSON SECURITY                                 | SECURITY ALARM ATTENDANCES            | 592.90     | 12/11/2018   |
| 258     | EASIFLEET                                       | STAFF VEHICLE LEASE DEDUCTIONS        | 1,892.46   | 12/11/2018   |
| 258     | CHARLES SERVICE COMPANY                         | CLEANING - OFFICE/GROVE OCTOBER 2018  | 5,400.05   | 12/11/2018   |
| 258     | OPEN SYSTEMS TECHNOLOGY PTY LTD (COUNCIL FIRST) | RECORDS MANAGEMENT PROJECT            | 7,804.50   | 12/11/2018   |
| 258     | WINC AUSTRALIA PTY LTD                          | STATIONERY - OFFICE                   | 146.82     | 12/11/2018   |
| 258     | CTI COURIERS                                    | LIBRARY BOOK FREIGHT - OCTOBER 2018   | 419.74     | 12/11/2018   |
| 258     | ACCIDENTAL HEALTH AND SAFETY                    | FIRST AID KIT - DEPOT                 | 120.40     | 12/11/2018   |
| 258     | BEE ADVICE                                      | BEE HIVE TREATMENT                    | 320.00     | 12/11/2018   |
| 258     | MAGNETIC AUTOMATION PTY LTD                     | AUTOMATIC GATE MAINTENANCE            | 286.00     | 12/11/2018   |
| 258     | FORD AND DOONAN                                 | OFFICE/GROVE AIR CON MAJOR SERVICE    | 5,688.00   | 12/11/2018   |
| 258     | LSV BORRELLO LAWYERS                            | LEGAL ADVICE - HERITAGE PROPERTY LIST | 1,408.00   | 12/11/2018   |
| 258     | ALITA CHRIS RITCHIE                             | STAFF REIMBURSEMENT                   | 24.28      | 12/11/2018   |
| 258     | DONALD BURNETT                                  | STAFF REIMBURSEMENT                   | 85.00      | 12/11/2018   |
| 258     | WCP CIVIL PTY LTD                               | ROADWORKS - THE ESPLANADE, HARVEY ST  | 148,269.61 | 12/11/2018   |
| 258     | PHIL JOHNSON PLUMBING & GAS                     | SUPPLY/INSTALL PUMP AT GROVE CAFÉ     | 1,866.00   | 12/11/2018   |
| 258     | FUJI XEROX                                      | PRINTER LEASE PAYMENT                 | 567.60     | 12/11/2018   |
| 258     | COASTVIEW AUSTRALIA                             | FOOTPATH BOND REFUND                  | 1,000.00   | 12/11/2018   |
| 258     | CIVICA PTY LTD                                  | ANNUAL SPYDUS MANAGED SERVICE FEE     | 33,335.37  | 12/11/2018   |
| 259     | WESTERN METROPOLITAN REGIONAL COUNCIL           | WASTE DISPOSAL W/E 21.10.2018         | 4,476.12   | 19/11/2018   |
| 259     | GLENN SWIFT ENTERTAINMENT                       | HALLOWEEN PERFORMANCE FEE             | 330.00     | 19/11/2018   |
| 259     | AUSTRALIAN TAXATION OFFICE                      | GST & PAYG TAX REMITTANCE - OCTOBER   | 36,496.00  | 19/11/2018   |
| 259     | WESTBOOKS                                       | LIBRARY BOOK STOCK                    | 344.03     | 19/11/2018   |
| 259     | CATE PATTISON RESEARCH SERVICES                 | ORAL HISTORY COSTS                    | 1,000.00   | 19/11/2018   |
| 259     | LSV BORRELLO LAWYERS                            | LEGAL EXPENSES                        | 5,172.75   | 19/11/2018   |
| 259     | ROAD AND TRAFFIC SERVICES                       | CAR PARK SPEED HUMPS & MARKINGS       | 2,298.78   | 19/11/2018   |
| 259     | WORLD CLASS ENTERTAINMENT                       | MR JIM'S MAGIC SHOW - LIBRARY         | 350.00     | 19/11/2018   |
| 259     | COOL 4 KIDS ENTERTAINMENT                       | HAPPY HALLOWEEN SHOW                  | 650.00     | 19/11/2018   |
| 259     | AGM AUTOMATION                                  | AUTOMATIC GATE MAINTENANCE            | 231.00     | 19/11/2018   |
| 259     | CRISTY JANE BURNE                               | LIBRARY BOOK STOCK                    | 85.85      | 19/11/2018   |
| 259     | PHIL JOHNSON PLUMBING & GAS                     | REPAIRS TO BURST WATER PIPE - OFFICE  | 352.00     | 19/11/2018   |
| 259     | CLEAN CITY GROUP PTY LTD                        | CLEANING & BIN VALET (2 WEEKS)        | 3,300.00   | 19/11/2018   |

#### **ACCOUNTS PAID - NOVEMBER 2018**

| EFT No. | Vendor Name                                     | Details                               | EFT Amount | Payment Date   |
|---------|---|---------------------------------------|------------|--|
| 260     | OPEN SYSTEMS TECHNOLOGY PTY LTD (COUNCIL FIRST) | RECORDS MANAGEMENT PROJECT            | 2,038.11   | 20/11/2018   |
| 260     | HEALY CONSTRUCTIONS PTY LTD                     | BOND REFUND                           | 1,000.00   | 20/11/2018   |
| 260     | CHANTAL NEGRI                                   | BOND REFUND                           | 50.00      | Management of the Control of the Con |
| 260     | NEIL POLLARD                                    | BOND REFUND                           | 1,000.00   | 20/11/2018   |
| 261     | ACURIX NETWORKS PTY LTD                         | LIBRARY WI-FI - NOVEMBER 2018         | 368.50     | 27/11/2018   |
| 261     | SALARY PACKAGING AUSTRALIA PTY LTD              | STAFF NOVATED LEASE DEUCTIONS         | 737.78     | 27/11/2018   |
| 261     | PROFESSIONAL PC SUPPORT PTY LTD (PPS)           | REMOTE IT SUPPORT                     | 35.75      |  |
| 261     | WESTERN METROPOLITAN REGIONAL COUNCIL           | WASTE DISPOSAL W/E 28.10 & 31.10.2018 | 7,667.22   | 27/11/2018   |
| 261     | ROCKWATER PTY LTD                               | GROUNDWATER MONITORING TO 31.10.18    | 1,052.59   |  |
| 261     | SHAMROCK ELECTRICS                              | OFFICE - EXTERIOR LIGHT MAINTENANCE   | 2,524.50   |  |
| 261     | CHARLES SERVICE COMPANY                         | OFFICE/GROVE CLEANING - NOVEMBER      | 5,244.33   | 27/11/2018   |
| 261     | SUEZ RECOVERY & RECYCLING (PERTH) PTY LTD       | WASTE COLLECTION/RECYCLING - OCT 2018 | 21,329.23  | 27/11/2018   |
| 261     | WA SUPERANNUATION                               | SUPER DEDUC TIONS/CONTRIBS - NOV 2018 | 26,871.84  | 27/11/2018   |
| 261     | WINC AUSTRALIA PTY LTD                          | STATIONERY - LIBRARY                  | 299.74     | 27/11/2018   |
| 261     | BUNNINGS TRADE                                  | HARDWARE                              | 273.04     | 27/11/2018   |
| 261     | HERITAGE TREE SURGEONS                          | STREET TREE MAINTENANCE               | 4,356.00   | 27/11/2018   |
| 261     | PERTH IRRIGATION CENTRE (PIC)                   | RETICULATION PARTS                    | 22.55      | 27/11/2018   |
| 261     | ENVIRO SWEEP PTY LTD (EWCS)                     | STREET SWEEPING                       | 2,462.90   | 27/11/2018   |
| 261     | TEMPTATIONS CATERING                            | CATERING                              | 826.40     | 27/11/2018   |
| 261     | QUICK CORPORATE AUSTRALIA                       | STATIONERY - OFFICE                   | 8.20       | 27/11/2018   |
| 261     | RECREATION SAFETY AUSTRALIA                     | PLAYGROUND SAFETY AUDITS              | 407.00     | 27/11/2018   |
| 261     | WEST COAST SHADE PTY LTD                        | SUMMER SHADE SAIL INSTALLS            | 1,914.00   | 27/11/2018   |
| 261     | ARCHIVAL SURVIVAL                               | STATIONERY - LIBRARY                  | 45.82      | 27/11/2018   |
| 261     | SUNNY SIGN COMPANY PTY LTD                      | DETOUR SIGNS                          | 585.20     | 27/11/2018   |
| 261     | PERTH PARTY HIRE                                | STAGE HIRE - LIBRARY                  | 640.00     | 27/11/2018   |
| 261     | RJC CONSTRUCTIONS PTY LTD                       | FOOTPATH BOND REFUND                  | 1,000.00   | 27/11/2018   |
| 261     | BMW CLUB WA INC                                 | BOND REFUND                           | 550.00     | 27/11/2018   |
| 261     | COTTESLOE PEST CONTROL                          | COASTAL BROWN ANT TREATMENT           | 484.00     | 27/11/2018   |
| 261     | PUBLIC LIBRARIES WESTERN AUSTRALIA              | LIBRARY MEMBERSHIP FEE                | 170.00     | 27/11/2018   |
| 261     | TOWN OF COTTESLOE                               | HEALTH/RANGER SERVCIE - SEPT. QTR.    | 10,171.25  | 27/11/2018   |
| 261     | SHRED-X PTY LTD                                 | SECURITY BIN SERVICE                  | 33.00      | 27/11/2018   |
| 261     | TITAN FORD                                      | NET PURCHASE - NEW FORD RANGER        | 4,256.53   | 27/11/2018   |

#### **ACCOUNTS PAID - NOVEMBER 2018**

| EFT No. | Vendor Name                                    | Details                             | EFT Amount | Payment Date |
|---------|--|-------------------------------------|------------|--------------|
| 261     | THE BLINDS GALLERY                             | OFFICE/CHAMBERS BLINDS              | 900.00     | 27/11/2018   |
| 261     | ALL STAMPS                                     | STATIONERY - LIBRARY                | 55.70      | 27/11/2018   |
| 261     | TROPICAL PLANTS                                | FOOTPATH BOND REFUND                | 1,000.00   | 27/11/2018   |
| 261     | HARDY CONSTRUCTIONS                            | FOOTPATH BOND REFUND                | 1,000.00   | 27/11/2018   |
| 261     | ROYAL FRESHWATER BAY YACHT CLUB                | COMMUNITY BREAKFAST - FINAL PAYMENT | 4,690.00   | 27/11/2018   |
| 261     | McLEODS BARRISTERS & SOLICITORS                | LEGAL EXPENSES                      | 5,086.02   | 27/11/2018   |
| 261     | IRON MOUNTAIN AUSTRALIA GROUP PTY LTD (RECALL) | EXTERNAL RECORDS STORAGE            | 103.05     | 27/11/2018   |
| 261     | TURFMASTER FACILITY MANAGEMENT                 | RESERVES MOWING - OCTOBER 2018      | 3,819.75   | 27/11/2018   |
| 261     | CLEAN CITY GROUP PTY LTD                       | CLEANING W/E 4.11.18                | 715.00     | 27/11/2018   |
| 261     | FUJI XEROX                                     | PRINTING COSTS                      | 8.18       | 27/11/2018   |
| 261     | ALTUS TRAFFIC PTY LTD                          | TRAFFIC MANAGEMENT PLAN             | 1,683.00   | 27/11/2018   |
| 262     | LINTON AND KAY GALLERIES                       | ARTWORK - "THE BOATHOUSE CAFÉ"      | 2,700.00   | 27/11/2018   |
|         | TOTAL EFT's                                    |                                     | 385,272.85 |              |

| No. | Vendor Name          | Details                      | DD Amount | Payment Date   |
|-----|----------------------|------------------------------|-----------|--|
| 27  | SHIRE CREDIT CARDS   | REFER CREDIT CARD STATEMENTS | 7,736.16  | 09/11/2018   |
| 28  | SYNERGY              | STREET LIGHTING POWER        | 32.80     | 19/11/2018   |
| 29  | BP AUSTRALIA LIMITED | FUEL - OCTOBER 2018          | 993.27    | CONTRACTOR AND ADDRESS OF THE PARTY OF THE P |
| 30  | SYNERGY              | STREET LIGHTING POWER        | 3,078.90  | 22/11/2018   |
|     | TOTAL DIRECT DEBITS  |                              | 11,841.13 |  |

| Chq. No | Description                                | Details                            | Chq. Amount | Payment Date |
|---------|--|------------------------------------|-------------|--------------|
| 396     | CITY OF NEDLANDS                           | BUILDING SERVICES - SEPTEMBER 2018 | 594.00      | 12/11/2018   |
| 397     | LIBRARY PETTY CASH                         | PETTY CASH REIMBURSEMENT'          | 196.55      | 12/11/2018   |
| 398     | SHIRE PETTY CASH                           | PETTY CASH REIMBURSEMENT'          | 177.45      | 12/11/2018   |
| 399     | HID PEAKE                                  | SENIORS RATES REBATE               | 199.81      | 27/11/2018   |
| 400     | D BROADHURST                               | SENIORS RATES REBATE               | 207.50      | 27/11/2018   |
| 401     | NATURAL AREA HOLDINGS PTY LTD              | LANEWAYS WEED CONTROL              | 1,210.00    |              |
| 402     | DEPARTMENT OF TRANSPORT (VEHICLE SERVICES) | TRUCK REGISTRATION TO 22.12.2019   | 375.50      | 27/11/2018   |
| 404     | WATER CORPORATION                          | WATER                              | 3,278.72    |              |
| 405     | TELSTRA CORPORATION LIMITED                | MOBILES, DEPOT NBN, OFFICE PHONES  | 1,905.98    | 27/11/2018   |
|         | TOTAL CHEQUES                              |                                    | 8,145.51    |              |

### Ordinary Council Meeting Attachments

18 December 2018

Veridor # 3084 Ref # MCSOC7782 Date . 29/10/18

FlexiPurchase Account Statement

Statement for NAB

Statement Period: 30 Oct 2018 to 28 Nov 2018

Paul Rawlings Cardholder Name:

JSKR VISA Purchasing Card (Client Expenses)



| Date    | Details   | antimetrica is is | Approval                  | Receipt | Amount (\$AUD)       |
|---------|---|-------------------|---------------------------|---------|----------------------|
| GL Code | CC Code   | Department        | Net                       | ì"a⊻    | Grass                |
|         | Account Fees 129 Cc Maintenance Fee October Maintenance Fee | 0403              | No Appr Req'd<br>\$100.00 | \$10.00 | \$110.00<br>\$110.00 |
|         |   |                   | Total for this            |         | \$110,00             |

| Cardh                  | older De | ciaration    | į. |
|------------------------|----------|--------------|----|
| ent become the control |          | aleman Aloro |    |

ised or necessarily incurred on behalf of the company.

Dated 15 | 11 | 18 Signature \_

Employee ID: 24

Approved By

Signature \_

Dated 1/1 1/3

On Completion

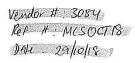
ALL Receipts should be attached to this form and then forwarded to your P-Card Administrator

#### **Ordinary Council Meeting Attachments**

18 December 2018

Statement Report





FlexiPurchase Account Statement

#### Statement for NAB

Statement Period: Cardholder Name:

29 Sep 2018 to 29 Oct 2018 Paul Rawlings



JSKR VISA Purchasing Card (Client Expenses)

| Date   | Details  |             | Approval                  | 539     | Amount (\$AUD)       |
|--|--|-------------|---------------------------|---------|----------------------|
| GL Code  | CC Code  | ()epartment | Net                       | [∂X     | Caross               |
| 08 Oct 2018<br>27260<br>Purchase War<br>12 Weeks sub | Wanewsdti Osbo<br>129<br>newsdti<br>scription to The West Au | 0403        | Approval Req'd<br>\$97.09 | \$9.71  | \$106.80<br>\$106.80 |
|  | Account Fees 129 Cc Fp User Fee unt Fee OCT 2018             | 0403        | No Appr Req'd<br>\$6.20   | \$0.62  | \$6.82<br>\$6.82     |
|  |  |             | Total for this            | merical | (0.114 P. (0.17)     |

| Card | Ihol | lder | Dec | lara | tion |
|------|------|------|-----|------|------|
|      |      |      |     |      |      |

re authorised or necessarily incurred on behalf of the company.

Dated 15 | 11 | 15 |

I declare that all purchases Signature

Employee ID: 24

Approved By

Signature

On Completion

ALL Receipts should be attached to this form and then forwarded to your P-Card Administrator

### Ordinary Council Meeting Attachments

### 18 December 2018



Vendor#: ## 3084 Put H: CEOOCTIS Date 20/10/8 Account Statement

## Statement for NAB

29 Sep 2018 to 29 Oct 2018 Donald Burnett Statement Period:

Cardholder Name: JSKR VISA Purchasing Card (Client Expenses)





| SKR VISA Pur                           | chasing Card (Or                             |                        | William        | ceipt Am<br>Taz   | Gine (\$AUD)   |
|--|--|------------------------|----------------|-------------------|--|
| ate                                    | Details<br>or Code                           | Department             | Approval Reg'd | M                 | \$24.00<br>\$24.00   |
| GL Code<br>0 Oct 2018                  | Woolworths 435                               | 6 Cottesloe<br>0401    | \$21.82        | \$2.18            | \$24.00  |
| 28280                                  | 190<br>Nworths 4356                          |                        | ı D- e'd       | ly/               | \$757.20   |
| Chamber exp                            | enses  | At Co Peppermint       | Approval Req'd | \$68.84           | \$757.20   |
| 10 Oct 2018                            | Gr   | 0403                   | \$688.36       | \$00.01           |  |
| 28280<br>Purchase Ce<br>Chamber ex     | 190<br>Illarbrations At Co<br>penses         | The Cottesine          | Approval Req'd | √/<br>\$5.45      | \$59.90<br>\$59.90   |
| 22 Oct 2018                            |  | rket Pty Cottesloe     | \$54.45        | 10 <b>1</b> 10000 | and the second s |
| 28280<br>Purchase Bos<br>Junch for mee | oatshed Market Pty<br>eeting with ToMP and T | oC over Citizen awards | No Appr Req'd  | s <sub>0.62</sub> | \$6.82   |
| 29 Oct 2018                            | Account Fees                                 | 0402                   | \$0.20         | 1                 | 3847.92  |
| Account F                              | ees Cc Fp User Fee<br>ees                    |                        | rotal for thi  | s periou.         |  |

| Cardholder | Declaration |
|------------|-------------|
| Cardholder | Deciaran    |

rily incurred on behalf of the company. I declare that all purchases w Signature \_

Employee ID: 5

Approved By

Signature

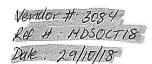
Dated 15/11/

ALL Receipts should be attached to this form and then forwarded to your P-Card Administrator On Completion

https://filexipurchase.com/Reports/report2002.asp?account\_num=578FDE46-3342-4348-8361-05071EF7BA01&period=153919&xsl\_mode=Custo...

Statement Report





FlexiPurchase Account Statement

Statement for NAB

Cardholder Name:

Statement Period: 29 Sep 2018 to 29 Oct 2018 Donovan Norgard





JSKR VISA Purchasing Card (Client Expenses)

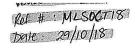
| Da        | te  | Details   |                                | Approval                   | Receipt                 | Amount (               | SAUD)   |
|-----------|---|---|--------------------------------|----------------------------|-------------------------|------------------------|---------|
| 00000000  | GL Code   | CC Code   | Department                     | Net                        | Tax                     | Gross                  | -2.22   |
| 01        | Oct 2018<br>28360<br>Purchase Coles<br>Diesel Fuel        | Coles Express 69<br>139<br>Express 6903                             | 03 Fremantle<br>1404           | Approved<br>\$21.42        | ∳⊈<br>\$2.14            | \$23.56                | \$23.56 |
| 01        | Oct 2018  | Chas Greenwell S  | Smash Shenton                  | Approved                   | $\mathbf{M}$            | \$                     | 500.00  |
|           | 28830<br>Purchase Chas<br>Excess for Rep                  | Park<br>129<br>Greenwell Smash<br>airs to Depot Vehicle             | 1404                           | \$454.55                   | \$45.45                 | \$500.00               |         |
| 04        | Oct 2018<br>28845<br>Purchase Budg<br>Temporary Car       | Budget Rent A Ca<br>129<br>et Rent A Car Wa<br>Hire for Depot Staff | ar Wa Perth<br><sup>1403</sup> | Approval Req'd<br>\$496.64 | \$49 <b>.</b> 66        | \$<br>\$546.30         | 546.30  |
| 04        | Oct 2018<br>28830<br>Purchase South<br>Repair to Depo     | Southside Powde<br>139<br>nside Powder Coa<br>t Vehicle Isuzu truck | er Coa O'Connor<br>1404        | Approved<br>\$162.40       | [ <u>√</u> ]<br>\$16.24 | \$<br>\$178.64         | 178.64  |
| 04        | Oct 2018<br>28845<br>Purchase Mosr<br>Supplies for De     | Mosman Fresh Ig<br>139<br>man Fresh Iga<br>pot staff room           | ga Mosman Park<br>1403         | Approved<br>\$15.79        | <u>√</u> ] ̂<br>\$1.58  | \$17.37                | \$17.37 |
| 12        | Oct 2018<br>28845<br>Purchase Budg<br>Temporary Car       | Budget Rent A C<br>129<br>jet Rent A Car Wa<br>Hire for Depot Staff | ar Wa Perth<br>1403            | Approval Req'd             | <b>I</b>                | \$<br>\$145.87         | 145.87  |
| 17<br>729 | Oct 2018<br>028845<br>Purchase Offici<br>Stationery for D |   | O'Connor<br>1403               | Approved<br>\$21.09        | <u>√</u>  <br>\$2.11    | \$23.20                | \$23.20 |
| 17        | Oct 2018<br>28830<br>Purchase Total<br>Hardware and       | Total Tools O Con<br>139<br>Tools O Connor<br>Tools                 | nnor O'Connor<br>1404          | Approved<br>\$81.77        | <u>√</u>  <br>\$8.18    | \$89.95                | \$89.9  |
| 17        | Oct 2018<br>28830<br>Purchase Toolr<br>Hardware and       | Toolmart Australi<br>129<br>nart Australia P<br>Tools               | a P Belmont<br>1404            | Approved<br>\$209.09       | ∳<br>\$20.91            | \$230.00               | 230.0   |
|           |   |   |                                | No Appr Req'd              |                         | of the Will Resources. | \$6.8   |
| 29        | Oct 2018<br>27130<br>Account Fees<br>CC MIS Flexip        | Account Fees<br>129<br>Cc Fp User Fee<br>urchase Account User Fe    | 1104<br>se OCT 18              | \$6.20                     | \$0.62                  | \$6.82                 |         |

Cardholder Declaration

I declare that all purchases Signature \_

Employee ID: 169





FlexiPurchase Account Statement

### Statement for NAB







Statement Period: 29 Sep 2018 to 29 Oct 2018 Cardholder Name: Debra Burn

JSKR VISA Purchasing Card (Client Expenses)

| )ate   | Details<br>CC Code De   | <u>A</u><br>partment  | pproval<br><u>Net</u>        | Receipt<br>Tax          | Amount (\$     | Kelm        |
|--|---|-----------------------|------------------------------|-------------------------|----------------|-------------|
| GLCode<br>11 Oct 2018<br>28770<br>Purchase Paym<br>SPUN (Spydus) | Paymate*spun Laidle<br>190 110<br>ate*spun                        | y A                   | pproved<br>\$136,36          | [ <b>√</b> ]<br>\$13.64 | \$150.00       | 50.00       |
| 11 Oct 2018<br>27180<br>Purchase Wand<br>Monthly Quokk           | Wanewsdti Osborne<br>139 11                                       |                       | Approved<br>\$10.74          | <b>√</b><br>\$1.07      | \$11.81        | 611.81      |
| 15 Oct 2018  | Adobe Creative Cloud<br>129 1i<br>pe Creative Cloud<br>is licence | 1 1800614863 i<br>06  | Approved<br>\$39.99          | <b>▽</b><br>54.00       | <b>\$43.99</b> | \$43.99     |
| 16 Oct 2018<br>28520<br>Purchase Silci                           | Slicker Stickers Blbr<br>139 1                                    | a Lake<br>106         | Approved<br>\$83.02          | [√]<br>\$8,30           | \$91.32        | \$91.32     |
|  | Western Australian  | Gen                   | Approval Req                 | d 🗹                     |                | \$10.00     |
| 17 Oct 2018<br>28530<br>Purchase We                              | Bavswater   | 1106                  | \$9.09                       | 50.91                   | \$10.00        |             |
| 17 Oct 2018<br>28770   | Cafe Zamia Kings F  | Par West Perth        | Approved<br>\$18.91          | ( <u>)</u><br>51.89     | \$20,80        | \$20.80     |
| 22 Oct 2018  | Coles Express 2013<br>119<br>les Express 2012                     |                       | n <b>Approved</b><br>\$76,98 | <b>√</b><br>\$7.70      | \$84.68        | \$84.68     |
| 19 Oct 2018  | Bp Exp Myaree 18<br>119<br>Exp Myaree 1840                        | 40 Myaree<br>1106     | Approved<br>\$59.17          | <b>∑</b><br>\$5.92      | \$65.09        |             |
| 26 Oct 2018  | Ple Computers Pty<br>139<br>le Computers Pty Ltd                  | / Ltd Wangara<br>1106 | Approved<br>\$64.66          | \$6.47                  | 1 774 4        |             |
| 29 Oct 2018<br>27130<br>Account Fe<br>Credit card                | Account Fees 129 es Cc Fp User Fee fee D. Burn                    | 1106                  | No Appr Rec<br>\$6.20        | i'd<br>\$0.6            |                | \$6,83<br>2 |

Page 1 of 2

| # 2018<br>#471<br>Purchase Boo<br>Children's bool |                       | td Lidcombe<br>1106  | Approval Req'd<br>\$618.59                                 | \$61.86                     | \$680.45<br>\$680.45 |
|---|-----------------------|--|--|-----------------------------|----------------------|
|   |                       | and the second s | Total for this per   | iloidk                      | \$1,236.09           |
| <u>Cardholder De</u>                              | eclaration            |  |  |                             |                      |
|   | rchases were authoris | sed or necessarily i   | ncurred on behalf of the co<br>Dated <u>/3</u> / <u>((</u> | ompany.<br>_ / <u>_ 20/</u> | 8                    |
| Employee ID: 5                                    | $\mathcal{A}$         |  |  |                             |                      |
| Approved By                                       | MIN                   |  | Dated 13, 11   | 1.18                        |                      |
| Signature   | 200                   | <del></del>  | Dated 1/1/11   | _/                          |                      |
| On Completio                                      | n                     |  |  |                             |                      |

ALL Receipts should be attached to this form and then forwarded to your P-Card Administrator

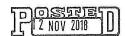
Page 2 of 2

Statement Report



Vendor: 3084 Ref # : KIDSLIBOCT 18 Dale: 29/10/18

FlexiPurchase Account Statement





### Statement for NAB

Statement Period: Cardholder Name:

29 Sep 2018 to 29 Oct 2018

Stewart Farley

JSKR VISA Purchasing Card (Client Expenses)

|   | de de la compresa de<br>La compresa de la compresa del compresa de la compresa del compresa de la compresa del la compresa de la compresa del la compresa de la | caramar esperant employ law | renadam nyarvanyan bahasalahan Salukats<br>A | TOTAL STREET          |                       | 7277)<br>1 • 1 |
|---|---|-----------------------------|--|-----------------------|-----------------------|----------------|
| Date<br>GLCode  | Details<br>CC Code D  | epariment                   | Approval<br>tet                              | SELECT SECURE SECURES | Amount (\$AU<br>Gress | <i>u</i> )     |
| 01 Oct 2018<br>28520<br>Purchase Wool<br>school holiday     | Woolworths 4356 Co  | itiesloe<br>106<br>s        | Approved<br>\$22,73                          | √.'<br>\$2.27         | \$25,<br>\$25,00      | 00             |
|   | Abc Blinds/curt Wang<br>Not Coded N<br>Blinds/Curt  | gara<br>lot Coded           | Approval Req'<br>\$845.45                    | d []<br>\$84.55       | \$930.<br>\$930.00    | ootiniou       |
| 01 Oct 2018<br>28520<br>Purchase Bunn<br>school holiday o   | Bunnings 391000 Pe<br>139 1:<br>ings 391000<br>graft supplies   | ppermint Gr<br>106          |  | [√]<br>\$1.58         | \$17.38               | 38             |
| 03 Oct 2018<br>28520<br>Purchase Wool<br>school holiday s   | Woolworths 4356 Co  | ttesloe<br>106              | Approved<br>\$9.09                           | [√]<br>\$0.91         | \$10.0<br>\$10.00     |                |
| 02 Oct 2018<br>28520<br>Purchase Bunn<br>school holiday o   | Bunnings 317000 Me<br>139 1:<br>ings 317000<br>craft supplies   |                             | Approved<br>\$93.45                          | [∕]′<br>\$9.35        | \$102.<br>\$102.80    |                |
| 03 Oct 2018<br>28520<br>Purchase Kmar<br>school holiday     | Kmart 1162 Boorago<br>139 t:<br>t 1162 .  | 106                         | Approved<br>\$45.45                          | V <br>\$4.55          | \$50.1<br>\$50.00     |                |
| 03 Oct 2018<br>28520<br>Purchase Bunn<br>school holiday o   | Bunnings 391000 Pe<br>139 11<br>ings 391000<br>traft supplies   | ppermint Gr<br>106          |  | ↓⊻∫<br>\$2.28         | \$25.10               |                |
| 04 Oct 2018<br>28520<br>Purchase Educa<br>school holiday o  | Educational Art Nedla<br>139 11<br>ational Art<br>traft supplies  | ands<br>106                 | Approved<br>\$82.43                          | <b>≦</b><br>\$8.24    | \$90.67               | 67             |
| 06 Oct 2018<br>28471<br>Purchase Big W<br>Junior book pur   | Big W 0455 Spearwo<br>139 11<br>10455   | ood<br>1.06                 | Approved<br>\$190.91                         | \$19.09               | \$210.0<br>\$210.00   |                |
| 08 Oct 2018<br>Not Coded                                    | Abc Blinds/curt Wang  |                             | Approval Req                                 |                       | \$930.00 C            | R * IN/OU      |
| 14 Oct 2018<br>27250<br>Purchase Office<br>stationary items | works 0616  | .06                         | Approved<br>\$43,81                          | \$4.38                |                       |                |
| 15 Oct 2018<br>28471<br>Purchase Bockt<br>Junior books      | Booktopia Pty Ltd Lid<br>139 11<br>opia Pty Ltd   | lcombe<br>.06               | Approved<br>\$746,95                         | 5√<br>\$74.70         | \$821.65              | 35             |
| 20 Oct 2018<br>28520  | Winthrop Gardens St<br>139 11<br>rop Gardens Sup  |                             | Approved<br>\$88,96                          | [ <u>M]</u><br>\$8.90 | \$97.8<br>\$97.86     |                |

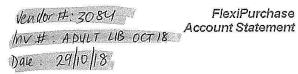
|               |  | <b>1</b>   | Sta                                | tement Report           |                    |         | and the Market of Tarantana |
|---------------|--|--|------------------------------------|-------------------------|--------------------|---------|-----------------------------|
|               | 6520<br>Purchase Lomba<br>Halloween Iolly b  | Lombard Canning<br>139<br>ard Cannington<br>pags | gton Cannington<br><sup>1106</sup> | Approved<br>\$13.63     | \$1.36             | \$14,99 | \$14.99                     |
| <b>2</b> 4    | Oct 2018<br>28520<br>Purchase Kmart<br>Halloween prizes  | Kmart 1024 Kard<br>139<br>1024                   | inya<br>1106                       | Approved<br>\$68.18     | \$6.82             | \$75.00 | \$75.00                     |
|               | Oct 2018<br>28520<br>Purchase Post C<br>Halloween prizes   | Post Cottesloe Post Cottesloe Post Co            | ost Co Cottesloe<br>1106           | Approved<br>\$27,25     | <b>√</b><br>\$2.72 | \$29.97 | \$29.97                     |
| 24            | Oct 2018   | Bookdepository.0                                 | Com                                | Approved                | 函,                 |         | \$33.78                     |
|               | 28471<br>Purchase Bookd<br>Junior book purc  | 139<br>epository.Com                             | 1106                               | \$30.71                 | \$3.07             | \$33.78 |                             |
|               | Oct 2018<br>28770<br>Account Fees Co<br>account fees   | Account Fees 139 Fp User Fee                     | 1106                               | No Appr Req'd<br>\$6.20 | \$0.62             | \$6.82  | \$6.82                      |
| VATE COME     | <ul> <li>A productive control of the control of</li></ul> |  |                                    | fotal for this          | period:            | \$1,659 | ).21                        |
| I dec<br>Sign | rdholder Dec<br>plare that all purch<br>nature<br>ployee ID; 63  | nases we/s authorised                            | or necessarily incurred            | on behalf of the com    | pany.<br>11 / 2018 | 3.      |                             |
|               | oroved By<br>nature  | D Hour   | <u>~</u>                           | Dated 12   1            | 1/2018             | 1       |                             |

On Completion

ALL Receipts should be attached to this form and then forwarded to your P-Card Administrator

Statement Report





FlexiPurchase

#### statement for NAB

Statement Period: 29 Sep 2018 to 29 Oct 2018 Cardholder Name: Lance Hopkinson



#### JSKR VISA Purchasing Card (Client Expenses)

|              | e   | Details                            |                 | Approval             | receive              | Amount (       | precouj |
|--------------|---|------------------------------------|-----------------|----------------------|----------------------|----------------|---------|
|              | GL Code   | CC Code E                          | epartment       | Net                  | ` Tax                | Gross          |         |
| 202          | Oct 2018<br>28473<br>Purchase Jbhif<br>adult cds/dvds |                                    | 777000<br>106   | Approved<br>\$170.45 | <u>√</u><br>\$17.05  | \$<br>\$187.50 | 187.50  |
| 08 (         | Oct 2018  | Bookdepository.Com<br>441452307905 | 1               | Approved             | M                    | \$             | 538.85  |
|              | 28470<br>Purchase Book<br>Adult Books                 |                                    | 106             | \$489.86             | \$48.99              | \$538.85       |         |
| 09 (         | Oct 2018<br>28473<br>Purchase Fish<br>ADULT CDS       |                                    | dney<br>106     | Approved<br>\$308.55 | \$30.86              | \$<br>\$339.41 | 339.41  |
| 09 (         | Oct 2018  | Bookdepository.Con<br>441452307905 | 1               | Approved             | M                    |                | \$95.05 |
|              | 28470<br>Purchase Book<br>Adult Books                 |                                    | 106             | \$86.41              | \$8.64               | \$95.05        |         |
| 09 (         | Oct 2018<br>28470<br>Purchase Book<br>Adult Books     |                                    | dcombe<br>106   | Approved<br>\$117.05 | <b>☑</b><br>\$11.70  | \$<br>\$128.75 | 128.75  |
| 11 (         | Oct 2018  | Bookdepository.Con<br>441452307905 | 1               | Approved             | . I <u>v</u> ř       | \$24           | .49 CR  |
| V71/20077465 | 28470<br>Credit Voucher<br>cancelled book             | 139 1<br>Bookdepository.Com        | 106             | \$22,26 CR           | \$2,23 CR            | \$24,49 CR     |         |
| 20 (         | Oct 2018<br>28473<br>Purchase Jbhif<br>Adult DVDs     |                                    | 777000<br>106   | Approved<br>\$258.15 | \$25.81              | \$<br>\$283.96 | 283.96  |
| 20 (         | Oct 2018  | Bookdepository.Con<br>441452307905 | 1               | Approved             | M                    | \$             | 224.56  |
|              | 28470<br>Purchase Book<br>Adult Books                 |                                    | 106             | \$204.15             | \$20.41              | \$224.56       |         |
| 24 (         | Oct 2018  | Cellarbrations At Co<br>Gr         | Peppermint      | Approved             | M                    |                | \$28.00 |
|              | 28770<br>Purchase Cella<br>Author talk cate           | arbrations At Co                   | 106             | \$25.45              | \$2.55               | \$28.00        |         |
| 24 (         | Oct 2018<br>28770<br>Purchase Woo<br>Author talk cate | lworths 4356                       | ottesloe<br>106 | Approved<br>\$30.98  | ∳ <u>√</u><br>\$3.10 | \$34.08        | \$34.08 |
| 24 (         | Oct 2018<br>28470<br>Purchase Book<br>Adult Books     |                                    | dcombe<br>106   | Approved<br>\$143.91 | <u>↓√</u><br>\$14.39 | \$<br>\$158.30 | 158.30  |
|              | Oct 2018  | Account Fees                       |                 | No Appr Reg'd        | 1,1                  | 10 N           | \$6.82  |

| 11/1/2018 | 27130 190<br>Account Fees Cc Fp User Fee<br>Bank Charges   | 1106               | Statement Report<br>\$6.20                  | \$0.62      | \$6.82    |  |
|-----------|--|--------------------|---|-------------|-----------|--|
|           | The control of the co |                    | Total for this p                            | eriod:      | \$2,000 7 |  |
|           | Cardholder Declaration I declare that all purchases were authorise. Signature 7  Employee ID: 60/  | or necessarily in  | curred on behalf of the compar<br>Dated /// | ny.<br>1_13 |           |  |
|           | Approved By Signature 20 / Buy   | <u>~</u>           | Dated _ 21_11                               | 1_20        | 18        |  |
|           | On Completion  ALL Receipts should be attached to this form  | n and then forward | ded to your P-Card Administrate             | or          |           |  |



# **Ordinary Council Meeting**

8.5.4 - Matters for Information and Noting

For works which are excluded from requiring planning consent under the Deemed to Comply provisions of the Planning and Development Regulations 2015, for the month of November 2018;

Building Permit Approvals issued under Deemed to Comply provisions for November 2018;

Nil

#### **Building Permit Approvals for November 2018;**

| Date Issued | Property Address          | Building Work      |
|-------------|---------------------------|--------------------|
| 12/11/2018  | 460-476 Stirling Hwy (Ray | Occupancy Permit - |
|             | White)                    | Office             |

#### Parking Infringement Issued – November 2018

| Date Issued | Parking Infringement Location      | Value    |
|-------------|------------------------------------|----------|
| 05/11/2018  | Irvine Street, PEPPERMINT GROVE    | \$40.00  |
| 10/11/2018  | Johnston Street, PEPPERMINT GROVE  | \$35.00  |
| 19/11/2018  | Forrest Street, PEPPERMINT GROVE   | \$35.00  |
| 19/11/2018  | The Esplanade, PEPPERMINT GROVE    | \$45.00  |
| 19/11/2018  | Johnston Street, PEPPERMINT GROVE  | \$40.00  |
| 21/11/2018  | Bay View Terrace, PEPPERMINT GROVE | \$40.00  |
| 21/11/2018  | Bungalow Court, PEPPERMINT GROVE   | \$45.00  |
| 22/11/2018  | Bungalow Court, PEPPERMINT GROVE   | \$45.00  |
| 23/11/2018  | Irvine Street, PEPPERMINT GROVE    | \$35.00  |
| 23/11/2018  | Irvine Street, PEPPERMINT GROVE    | \$35.00  |
| 23/11/2018  | Irvine Street, PEPPERMINT GROVE    | \$35.00  |
|             | Total Value                        | \$430.00 |

#### **Dog Infringements Issued - November 2018**

Nil.

### **LIBRARY STATISTICS**

| Active Members | Jun-18 | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 |
|----------------|--------|--------|--------|--------|--------|--------|
| Total          | 11,757 | 12,124 | 12,254 | 12,349 | 12,458 | 12,741 |
| Increase       |        | Up 367 | Up 130 | Up 95  | Up 109 | Up 283 |
| Percentage     |        | 3.1%   | 1.1%   | 0.8%   | 0.8%   | 2.3%   |

#### Issues numbers to date:

| Issues | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 |
|--------|--------|--------|--------|--------|--------|
| Total  | 20,348 | 18,248 | 17,169 | 18,633 | 16,323 |

### Digital loans - The state library has not released the stats yet for November

# DIGITAL LOANS

