

# NOTICE OF MEETING

Dear Councillor

It is advised that the **Ordinary Council Meeting** will be held in the Council Chamber on the Shire of Peppermint Grove, 1 Leake Street, Peppermint Grove, on 14<sup>th</sup> October 2025 commencing at 5.30pm.

**MEETING AGENDA ATTACHED** 

Yours faithfully

Mr Jeremy Clapham

A/CHIEF EXECUTIVE OFFICER

9<sup>th</sup> October 2025



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#### **ORDINARY COUNCIL MEETING AGENDA**

### 1 DECLARATION OF OFFICIAL OPENING

At\_\_\_\_ pm, the Presiding Member declared the meeting open and requested that the Affirmation of Civic Duty and Responsibility be read aloud by a Councillor and requested the recording of attendance and apologies.

Council recognises that it is permissible to record the Shire's Council and Forum Meetings in the written, sound, vision medium (or any combination of the mediums) when open to the public, however, people who intend to record meetings are requested to inform the Presiding Member of their intention to do so.

The Presiding Member will cause the Affirmation of Civic Duty and Responsibility to be ready aloud by Councillor\_\_\_\_\_.

Members of the Public present at the Council meeting need to be aware that the meeting is recorded and any of their presentations will be recorded and published on the Shire's website.

## Affirmation of Civic Duty and Responsibility

I make this Affirmation in good faith on behalf of Councillors and Officers of the Shire of Peppermint Grove. We collectively declare that we will duly, faithfully, honestly, and with integrity fulfil the duties of our respective office and positions for all the people in the district according to the best of our judgment and ability. We will observe the Shire's Code of Conduct and meeting procedures to ensure efficient, effective and orderly decision making within this forum.

#### 2.0 RECORDING OF ATTENDANCE, APOLOGIES AND LEAVES OF ABSENCE

# 2.1 ATTENDANCE

Shire President Cr Karen Farley SC
Deputy Shire President Cr P Dawkins
Elected Member Cr J Mahony
Elected Member Cr P Macintosh
Elected Member Cr E Bond
Elected Member Cr C Hohnen
Elected Member Cr D Jackson

A/Chief Executive Officer Mr J Clapham Manager Development Services Mr J Gajic

**Gallery**...... Members of the Public Members of the Press

#### 2.2 APOLOGIES

Chief Executive Officer

Mr D Burnett

- 2.3 LEAVES OF ABSENCE
- 2.4 NEW REQUEST FOR A LEAVE OF ABSENCE
- 3.0 DELEGATIONS AND PETITIONS
- 4.0 PUBLIC QUESTION TIME

The Presiding Member will open the public question time by asking the gallery if there were any questions or deputation for Council.

- 1. The Agenda;
- 2. Question to Council; and
- 3. Deputation Forms.

Have been placed at the end of the Council Meeting table in front of the public gallery, for the public, as well as on the Shire Webpage. In the event there are no public members present, the Presiding Member will dispense with Public Question Time.

#### **Rules for Council Meeting Public Question Time**

- a) Public Question Time provides the public with an opportunity to put questions to the Council. Questions should only relate to the business of the Council and should not be a statement or personal opinion.
- **b)** During the Council meeting, after Public Question Time no member of the public may interrupt the meeting's proceedings or enter into conversation.
- **c)** Whenever possible, questions should be submitted in writing at least 48 hours prior to the start of the meeting.
- d) All questions should be directed to the President and only questions relating to matters affecting Council may be answered at an Ordinary meeting, and at a Special meeting only questions that relate to the purpose of the meeting may be answered. Questions may be taken on notice and responded to after the meeting, at the discretion of the President.
- e) The person presiding will control Public Question Time and ensure that each person wishing to ask a question should state his or her name and address before asking the question. If the question relates to an item on the agenda, the item number should also be stated. In general, persons seeking to ask a question will be given 2 minutes within which to address their question to the Council. The person presiding may shorten or lengthen this time in their discretion.

|     | Nil                                  |
|-----|--------------------------------------|
| 4.2 | QUESTIONS FROM MEMBERS OF THE PUBLIC |
| 5.0 | DECLARATIONS OF INTEREST             |
| 5.1 | FINANCIAL INTEREST                   |
| 5.2 | PROXIMITY INTEREST                   |
| 5.3 | IMPARTIALITY INTEREST                |
| 5.4 | INTEREST THAT MAY CAUSE A CONFLICT   |
|     |                                      |

4.1 RESPONSE TO PREVIOUS QUESTIONS TAKEN ON NOTICE FROM A PREVIOUS MEETING

**OFFICER RECOMMENDATION-ITEM NO 7.1** 

7.0 CONFIRMATION OF MINUTES

5.5 STATEMENT OF GIFTS AND HOSPITALITY

Moved: Seconded:

6.0 ANNOUNCEMENTS BY THE PRESIDING MEMBER (WITHOUT DISCUSSION)

That the minutes of the Ordinary Council Meeting, of the Shire of Peppermint Grove held in the Council Chambers on 23<sup>rd</sup> September 2025 be confirmed as a true and accurate record.

# 8.0 OFFICERS REPORTS

# 8.1 MANAGER DEVELOPMENT SERVICES

Nil

# 8.2 MANAGER INFRASTRUCTURE SERVICES

Nil

#### 8.3 MANAGER CORPORATE AND COMMUNITY SERVICES

# 8.3.1 List of Accounts Paid – September 2025

#### **ATTACHMENT DETAILS**

| Attachment No | Description   |  |  |
|---------------|---|--|--|
| Attachments   | Accounts Paid – September 2025 - Payment Details - September 2025.pdf |  |  |
|               | Credit Card Expenses – September 2025 - Credit Card Statements -      |  |  |
|               | September 2025.pdf  |  |  |

Voting Requirement : Simple Majority

Subject Index : Financial Management

Disclosure of Interest : Nil

Responsible Officer : Jeremy Clapham, A/Chief Executive Officer

# **Purpose of Report**

The purpose of this report is to advise the details of all credit card expenses, electronic funds payments, direct debits and BPAY since the last report.

#### **Summary and Key Issues**

The following payments in excess of \$20,000 were paid in September 2025:

- Superchoice superannuation \$20,994.15
- Open System Technologies (OST) ICT related services \$41,703.02
- ATO BAS \$45,148.26
- Superchoice \$20,483.11
- Veolia waste services \$40,575.87
- Playmaster shade sails for playground \$22,954.80

## **Background**

The Attachment lists detail all payments made in September 2025 and credit card transactions for September 2025 (paid in August 2025). The following summarises credit card payments, electronic fund transfers, direct debits and BPAY included in the list presented for information.

| PAYMENT TYPE                  | NUMBER SERIES        | AMOUNT       |
|-------------------------------|----------------------|--------------|
| EFT                           | EFT000089 - EFT00093 | \$375,598.64 |
| Direct Debits                 | DD00098 - DD00101    | \$11,085.26  |
| Payroll                       |                      | \$120,849.57 |
| Bank fees                     |                      | \$2,112.08   |
| Credit Cards – September 2025 | CC00015              | \$8,819.00   |
| TOTAL                         |                      | \$518,464.55 |

#### Consultation

There was no consultation undertaken.

## **Strategic Implications**

There were no strategic implications evident at this time.

# **Policy Implications**

There were no policy implications evident at this time.

#### **Statutory Implications**

Accounts are paid during the month in accordance with Delegation 2 "Payments from the Municipal Fund." Power to delegate to the CEO is contained in Section 5.42 of the Local Government Act 1995.

# **Financial Implications**

The payments processed by the Shire relate to expenditure approved in the 2025/26 Adopted Budget.

#### **Officer Comments**

The list of Accounts paid are provided to Council for information purposes and in accordance with the delegation to the CEO.

## **OFFICER RECOMMENDATION-ITEM NO 8.3.1**

That Council receive the list of payment of accounts by electronic funds transfers, direct debit, BPAY and credit cards for the month of September 2025, totalling \$518,464.55.

## 8.3.2 Financial Statements for the period ending September 2025

#### ATTACHMENT DETAILS

| Attachment No | Description   |
|---------------|---|
| Attachments   | Monthly financial Report for the period ended 30 September 2025 - |
|               | Monthly Financial Report September 2025.pdf                       |
|               |   |

Voting Requirement : Simple Majority

Subject Index : Financial Statements for the Period ended 30 September

2025

Disclosure of Interest : Nil

Responsible Officer : Jeremy Clapham, Acting Chief Executive Officer

## **Purpose of Report**

To receive the monthly financial statements for the period ended 30 September 2025.

## **Summary and Key Issues**

The opening surplus is \$528,946, which is \$89,563 less than estimated at the time that the budget was complied. This can be further adjusted during the final process. The actual surplus at 30 September 2025 is \$3,593,053, which is \$170,369 more than budgeted for.

### **Background**

The Monthly Financial Statements are prepared in accordance with the requirements of the *Local Government Act 1995* and Local Government (Financial Management) Regulations 1996. Monthly financial statements are required to be presented to Council. Circulated are the monthly financial statements for the period ending 30 September 2025.

#### Consultation

There was no consultation undertaken.

# **Strategic Implications**

Objectives within the Governance section of the Strategic Community Plan.

#### **Policy Implications**

Shire of Peppermint Grove Financial Management Policies and Investment Policy.

# **Statutory Implications**

Local Government (Financial Management) Regulations 1996.

# **Financial Implications**

The surplus for the year ended 30 June 2025 is \$528,946, subject to further adjustments by the auditors. The surplus at 30 September 2025 is \$3,593,053.

#### **Officer Comments**

The opening surplus is \$528,946, which is \$89,563 less than estimated at the time that the budget was complied. This can be further adjusted during the final process. The actual surplus at 30 September 2025 is \$3,593,053, which is \$170,369 more than budgeted for.

Investment of Municipal and Reserve Funds - as at 30 September 2025:

| Fund                           | Purpose            | Balance at end of month | Start Date | Maturity<br>Date |     | Rate % | Expected<br>Interest for<br>the year |
|--------------------------------|--------------------|-------------------------|------------|------------------|-----|--------|--------------------------------------|
| Corporate<br>Cheque<br>Account | Municipal<br>Funds | \$2,690,983             | Ongoing    | Ongoing          | N/A | 4.15%  | \$100,000                            |
| Term<br>Deposit                | Reserve<br>Funds   | \$2,148,466             | 27/6/25    | 27/10/25         | 276 | 4.25%  | \$80,000                             |

## **OFFICER RECOMMENDATION-ITEM NO 8.3.2**

That Council receives the monthly financial statements for the period ended 30 September 2025.

## 8.4 CEO MANAGEMENT/GOVERNANCE/POLICY

# MANAGEMENT/GOVERNANCE/POLICY

#### 8.4.1 Matters for Information and Noting

#### **ATTACHMENT DETAILS**

| Attachment             | Description                                    |
|------------------------|--|
| Attachment 1           | Library Management Group                       |
| Voting Requirement     | Simple Majority                                |
| Subject Index          | Matters for Information October 2025           |
| Disclosure of Interest | Nil  |
| Author                 | Jennifer Court, Projects and Policy Officer    |
| Responsible Officer    | Jeremy Clapham, Acting Chief Executive Officer |

#### **PURPOSE OF REPORT**

The Shire of Peppermint Grove regularly receives and produces information for receipt by the Elected Members. The purpose of this item is to keep Elected Members informed on items for information received by the Shire.

The 'Matters of Information' report will be presented at each Council meeting and will provide an update on a number of areas of the Shire's operations and provide information and correspondence of interest to elected members.

# **BACKGROUND**

It is intended that the following information is provided on a regular basis, either monthly or quarterly, noting some of this data is still to be collected in a presentable format

- Seal register (when the Shire seal has been applied)
- Development applications determined including amendments and deemed-to-comply checks
- Building permits determined including demolition permits, occupancy permits and time extensions
- Miscellaneous approvals including new food premise registrations, stallholder and trader permits, environmental health approval to construct, extend or alter a public building, and applications approved under the heritage grant scheme
- Subdivisions and amalgamations approved by the Western Australian Planning Commission
- Local laws parking and dog infringements
- Library statistics

#### **SUMMARY AND KEY ISSUES**

The following reports are presented to Council in the following tables:

Building Applications Determined

- Development applications Determined
- Miscellaneous Approvals
- Infringements Issued
- Library Statistics
- Recycling
- Library Management Group Meeting Notes 12<sup>th</sup> August 2025.

# **Building Applications Determined September 2025**

| Application<br>Number | Location  | Description  | Decision |
|-----------------------|---|--|----------|
| BA2025/00024          | 33 Keane Street                                   | Demolition, Street Wall and Alterations and Additions to a Single House      | Approved |
| BA2025/00025          | Cottesloe Central,<br>460-476 Stirling<br>Highway | Installation of New Security Gate and modified Woolworths Check Out Facility | Approved |
| BA2025/00026          | 33 Keane Street                                   | (Retrospective) Dividing Fence   | Approved |

# **Planning Applications Determined September 2025**

| Application          | Location              | Description  | Discretion Sought   | Decision  |
|----------------------|-----------------------|--|---|---|
| Number  DA2025/00013 | 6 The<br>Esplanade    | Single House<br>and Ancillary<br>Works<br>(Fencing,<br>Retaining<br>Walls,<br>Siteworks) | Plot ratio, Lot boundary setback, building configuration (basement not entirely underground), street fencing, visitor bay dimensions, crossover width, sightlines and verge treatment (pedestrian path) | Approved<br>under S257(C)<br>of the Planning<br>and<br>Development<br>Act |
| DA2025/00014         | 54 Johnston<br>Street | Single House<br>and Ancillary<br>Works   | Secondary street setback, lot boundary setback, siteworks, garage door and crossover width, street fencing and minor structure height   | Approved under S257(C) of the Planning and Development Act                |

# **Miscellaneous Approvals September 2025**

| Location                 | Description                          | Decision        |
|--------------------------|--------------------------------------|-----------------|
| 460-476 Stirling Highway | Amendment to WAPC development        | Minimum dwell   |
| (Cottesloe Central)      | approval 19-500012-2 for Illuminated | time reduced to |
|                          | Signage                              | 60 seconds      |

# **Infringements Issued September 2025**

| Location        | Breach                 | Amount |
|-----------------|------------------------|--------|
| Johnston Street | Obstructing a driveway | \$100  |

# **Library Statistics for September 2025**

| Library Stats        | September 2025 | September 2024 | September 2023 |
|----------------------|----------------|----------------|----------------|
| Loans                | 18,863         | 20,506         | 19             |
| Borrowers Registered | 107            | 94             | 269            |

# **Recycling Statistics**

# **Recycling Recovery**



# August 2025

| PRODUCT               | Product - Percentage | Product - Tonnes |
|-----------------------|----------------------|------------------|
|                       |                      |                  |
| AL CANS               | 0.40                 | 0.05             |
| MIXED PAPER           | 25.37                | 2.89             |
| ONP                   | 0.00                 | 0.00             |
| OCC - CARDBOARD       | 22.29                | 2.54             |
| STEEL                 | 2.88                 | 0.33             |
| GLASS                 | 19.38                | 2.21             |
| MIXED PLASTICS        | 1.93                 | 0.22             |
| PET                   | 1.74                 | 0.20             |
| HDPE                  | 1.40                 | 0.16             |
| TOTAL RECOVERED       | 75.39                | 8.58             |
| WASTE / CONTAMINATION | 24.61                | 2.80             |
| MONTHLY TOTAL         | 100.00               | 11.38            |

#### OFFICER COMMENT

That Council notes the updates outlined in the reports across several areas of the Shire's operations.

In addition to these, attached are the Library Management Group notes for the meeting held on 12<sup>th</sup> August 2025, refer link: <u>Library Management Group August 2025 Notes.pdf</u>

A capital budget allocation has been approved for the acquisition of community hire pods at Grove Library. Following a review of cost and functionality, two smaller pods (accommodating 4–6 and 2–4 people respectively) have been ordered in place of a single larger pod. This approach has resulted in a reduced overall cost compared to the original quotation.

Upcoming Programs and Events at Grove Library include:

- Swan Canoe Club Exhibition: 3-15 August
- Children's Book Week Celebrations: 18-22 August
- Annual Winter Book Sale: 25 August 4 September
- Launch of Cookbook Book Club: Commencing 3 September
- Decentralised Art Gallery Group Exhibition: 7–20 September

#### **CONSULTATION**

There has been no consultation undertaken in respect to this matter.

#### STRATEGIC IMPLICATIONS

There are no strategic implications in respect to this matter.

#### **POLICY IMPLICATIONS**

There are no policy implications in respect to this matter.

#### STATUTORY IMPLICATIONS

There are no statutory implications in respect to this matter.

#### FINANCIAL IMPLICATIONS

There are financial implications in respect to this matter.

# **OFFICER COMMENT**

That Council notes the updates outlined in the above tables across a number of areas of the Shire's operations.

## **OFFICER RECOMMENDATIONS – ITEM 8.4.1**

That Council receives the information in this report.

# 9 COMMITTEE REPORTS

# 10 NEW BUSINESS INTRODUCED BY DECISION OF COUNCIL

# 11 MOTIONS ON NOTICE

(Automatically sent back to administration for consideration at the next Council meeting)

# 12 CONFIDENTIAL ITEMS OF BUSINESS

# 13 CLOSURE OF MEETING

At\_\_\_pm, there being no further business the meeting closed.