

Shire of **Peppermint Grove** 

## SPECIAL MEETING OF COUNCIL

## Agenda

TO BE HELD ON TUESDAY **24 O**CTOBER **2017** AT **5.30** PM



## Shire of Peppermint Grove

## NOTICE OF MEETING

Dear Councillor

It is advised that the **SPECIAL MEETING OF COUNCIL** will be held in the Council Chamber of the **Shire of Peppermint Grove**, 1 Leake Street, Peppermint Grove, on **24 OCTOBER 2017**, commencing at 5.30 pm.

## **MEETING AGENDA ATTACHED**

Yours faithfully

Mr John Merrick JP CHIEF EXECUTIVE OFFICER

24 OCTOBER 2017

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Special Meeting of Council - Agenda 24 October 2017



# Shire of **Peppermint Grove**

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### SPECIAL MEETING OF COUNCIL

#### 1 DECLARATION OF OFFICIAL OPENING

At \_\_\_\_ pm, the Chief Executive Officer declared the meeting open and requested the recording of attendance and apologies.

Council recognises that it is permissible to record the Shire's Council and Forum Meetings in the written, sound, vision medium (or any combination of the mediums) when open to the public, however, people who intend to record meetings are requested to inform the Presiding Member of their intention to do so.

#### 2 RECORDING OF ATTENDANCE, APOLOGIES AND LEAVES OF ABSENCE

#### 2.1 ATTENDANCE

Shire President Deputy Shire President Elected Member Elected Member Elected Member Elected Member Elected Member

Chief Executive Officer Manager Corporate Services Manager Infrastructure Services Manager Library and Community Services Executive Officer

Visitors \_\_\_\_\_, from \_\_\_\_\_ Gallery \_\_\_\_\_ Members of the Public Members of the Press Cr R Thomas Cr C Hohnen Cr K Farley Cr D Horrex Cr S Fleay Cr P Macintosh Cr G Peters

Mr John Merrick Mr P Rawlings Mr D Norgard Ms D Burn Ms M Tabbakh (Minutes)

2.2 APOLOGIES

#### **3 PUBLIC QUESTION TIME**

#### Rules for Council Meeting Public Question Time

- (a) Public Question Time provides the public with an opportunity to put questions to the Council. Questions should only relate to the business of the Council and should not be a statement or personal opinion.
- (b) During the Council meeting, after Public Question Time no member of the public may interrupt the meeting's proceedings or enter into conversation.
- (c) Whenever possible, questions should be submitted in writing at least 48 hours prior to the start of the meeting.
- (d) All questions should be directed to the President and only questions relating to matters affecting Council may be answered at an Ordinary meeting, and at a Special meeting only questions that relate to the purpose of the meeting may be answered. Questions may be taken on notice and responded to after the meeting, at the discretion of the President.
- (e) The person presiding will control Public Question Time and ensure that each person wishing to ask a question should state his or her name and address before asking the question. If the question relates to an item on the agenda, the item number should also be stated. In general, persons seeking to ask a question will be given 2 minutes within which to address their question to the Council. The person presiding may shorten or lengthen this time in their discretion.

#### 3.1 RESPONSE TO PREVIOUS QUESTIONS TAKEN ON NOTICE

#### 3.2 QUESTIONS FROM MEMBERS OF THE PUBLIC

#### 4 DECLARATION OF OFFICE BY NEWLY ELECTED MEMBERS

To be officiated by the Chief Executive Officer, Mr John Merrick

Swear in newly elected Councillor's and then they will be asked to read either their Oath (Form 5) or Allegiance (Form 6)

- Councillor ------
- Councillor ------
- Councillor ------
- Councillor -----

#### 5 ELECTION OF SHIRE PRESIDENT

#### 5.1 ELECTION

Councilors are to submit nominations in writing to the Shire President. A Councilor nominated by another Councilor is to advise the Shire President either in writing or orally that they are willing to be nominated.

#### 6 DECLARATION OF OFFICE OF SHIRE PRESIDENT

To be officiated by the Chief Executive Officer, Mr John Merrick.

New Shire President will read his/her alliance and sign Form 7

Note: Once elected the Shire President will take the Chair to conduct the rest of the meeting,

#### 7 ELECTION OF DEPUTY SHIRE PRESIDENT

#### 7.1 ELECTION

Councilors are to submit nominations in writing to the Shire President. A Councilor nominated by another Councilor is to advise the Shire President either in writing or orally that they are willing to be nominated.

New Deputy Shire President will read his/her alliance and sign Form 7

#### 8 DECLARATION OF OFFICE OF DEPUTY SHIRE PRESIDENT

To be officiated by the Chief Executive Officer, Mr John Merrick

#### 9 COMMITTEE REPRESENTATIVES

#### 9.1 CALL FOR NOMINATIONS

#### 9.1.1 APPOINTMENT OF AUDIT COMMITTEE MEMBERS

**Current Members:** 

- Cr R Thomas
- o Cr D Hohnen
- Cr S Fleay

3 Members

#### 9.1.2 CHIEF EXECUTIVE OFFICER PERFORMANCE REVIEW COMMITTEE

All Members

#### 9.1.3 COTTESLOE-PEPPERMINT GROVE-MOSMAN PARK COMBINED LIBRARY COMMITTEE

Current Members:

- $\circ$  Cr K Farley
- Cr D Horrex
- 1 Member
- 1 Deputy

#### 9.1.4 DEVELOPMENT ASSESSMENT PANEL (DAP)

Current Members:

- Cr R Thomas
- Cr C Hohnen
- o Cr K Farley
- 2 Member
- 2 Deputy

#### 9.1.5 LOCAL EMERGENCY MANAGEMENT COMMITTEE (LEMC)

Current Member:

• Cr G Peters

o 1 Member

#### 9.1.6 LOCAL GOVERNMENT ASSOCIATION CENTRAL ZONE

**Current Members:** 

- $\circ \quad \text{Cr C Hohnen}$
- o Cr S Fleay
- o 2 Members

#### Note: all Councillors can be alternate delegates and the CEO can be a voting delegate.

#### 9.1.7 SHINE

**Current Members:** 

- Cr R Thomas
- o Cr K Farley
- o 1 Member
- o 1 Deputy

#### 9.1.8 WESTERN METROPOLITAN REGIONAL COUNCIL (WMRC)

Current Members

- $\circ \quad \text{Cr C Hohnen}$
- o Cr G Peters
- 1 Member
- 1 Deputy

#### 9.1.9 WESTERN SUBURBS REGIONAL ORGANISATION OF COUNCILS (WESROC)

Current Members:

- Cr R Thomas
- Cr C Hohnen
- 1 Member
- 1 Deputy

#### **9.1.10 DEPARTMENT OF BIODIVERSITY CONSERVATION AND CTTRACTIONS** (Swan River Trust)

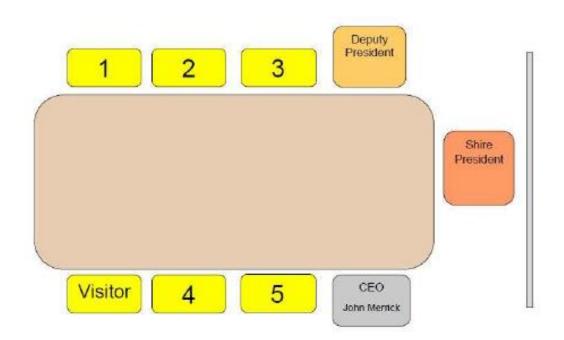
**Current Member** 

- Cr G Peters
- 1 Member
- 1Deputy

#### **10 BALLOT FOR SEATING AT COUNCIL MEETINGS**

CEO will conduct a ballot to determine the seating arrangement of Councillors at all **Council Meetings** 

Diagram of seating:



#### 11 TIMES FOR COUNCIL MEETINGS AND FORUMS

#### OFFICER RECOMMENDATION

THAT:

The following schedule be adopted for 2015/2016 with start time at 5.30pm:

- 1. Agenda Briefing Forum **Every second Tuesday of Month**
- 2. Concept Forum **Every second Tuesday of Month** 3. Ordinary Meeting of Council
  - **Every fourth Tuesday of Month**

Except for January of each year when Council is in recess

#### **12 CLOSURE**

At \_\_\_\_ pm, there being no further business the meeting closed.